

UNOFFICIAL COPY

NOTARIAL PUBLIC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, _____
County, _____

and ANN THORALD
known to me to be the EXECUTIVE VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its board of directors and that
hereby acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
BY: ANN THORALD
VICE PRESIDENT SECRETARY

BY: ROBERT C. MOOS
VICE PRESIDENT

On OCTOBER 18, 1993
before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

STATE OF ILLINOIS
COUNTY OF LAKE
Commonly known as:
6505 N CALIFORNIA, CHICAGO, IL 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

93857507

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE UNIT NUMBER TO PROPERTY ADDRESS

10-36-416046-1003

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST ONE
NUMBER 25337383, AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF
AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
THE COMMON ELEMENTS, IN 6505-07 N. CALIFORNIA CONDOMINIUM, AS DEFINED
UNIT NO. 1-WEST, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

County Records, State of ILLINOIS
RE-RECORDED AS
94-157506 694-422797

93857506

COOK COUNTY RECORDER

1#8888 TRAN 6512 06/20/94 11:19:00
#0130 # 01 * 74-539283

DEPT-01 RECORDING \$23.50

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 18, 1993
executed by MELVIN GREENGUS AND KILRN STRINBERG, HUSBAND AND WIFE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SEARS MORTGAGE CORPORATION

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0033551

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FIRST RESIDENTIAL MORTGAGE, L.P.
1855 KOHLING ROAD, SUITE E
ROLLING MEADOWS, ILLINOIS 60008
AND WHEN RECORDED MAIL TO
FIRST RESIDENTIAL MORTGAGE, L.P.
1855 KOHLING ROAD, SUITE E
ROLLING MEADOWS, ILLINOIS 60008

DEPT-01 RECORDING \$23.50
1#9998 TRAN 1384 10/25/93 12:31:00
93-857507 * 74-539283
COOK COUNTY RECORDER
9:1539283

93857507

PREPARED BY: 94539283

09-02-53281
FINAL STD

L77C 5-93-04445 (2)

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91037253

53657507

Property of Cook County Clerk's Office

