

UNOFFICIAL COPY

RECORDING REQUESTED BY

LOAN NO. 1-587033-8

WHEN RECORDED MAIL TO  
+ Prepared by:

Name GREAT WESTERN MORTGAGE CORPORATION  
Street Address P.O. BOX 1900  
City & State NORTHRIDGE, CA 91328

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94540418

94 JUN 20 AM 11:35

94540418

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

ORIGINAL

For Value Received, the undersigned hereby grants, assigns and transfers to  
GREAT WESTERN BANK, A FEDERAL SAVINGS BANK  
beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated June 15, 1994  
executed by ROBERT E BRAXTON CAROLE D BRAXTON

2380  
2089

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

of the Official Records in the County RECORDER'S Office of  
94540418 ILLINOIS

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF KNOWN AS SCHEDULE 'A'.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN 20 PM 12:18

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BOX 333-CTE

400 E OHIO ST UNIT 4501, CHICAGO, IL 80811  
PIN/TAX ID#: 17-10-208-013-1005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Security Instrument.

Dated June 15, 1994

GREAT WESTERN MORTGAGE CORPORATION  
A DELAWARE CORPORATION

a corporation

BY PAT RYNNE  
ASSISTANT SECRETARY

By DAVID CASPARIAN  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this 15th day of June, 1994, before me, the undersigned, a Notary Public in and for said State,  
personally appeared DAVID CASPARIAN, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as  
the ASSISTANT VICE PRESIDENT and PAT RYNNE

personally known to me or proved to me on the basis of satisfactory  
evidence to be the person who executed the within instrument as the  
Assistant Secretary

of the Corporation that executed the within instrument and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of  
directors.

WITNESS my hand and official seal

"OFFICIAL SEAL"  
LESLIE J. LARSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/27/98

Leslie J. Larsen, DuPage, Ill.  
Notary Public in and for said County and State

Leslie J. Larsen, DuPage, Ill.  
Name (Typed or Printed)

(This area for official notarial seal)

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83801000

11/11/2011

Property of Cook County Clerk's Office

83801000

LOAN NUMBER: 1-567033-6

SCHEDULE "A"

PARCEL 1:

UNIT 4501 IN THE BANCROFT CONDOMINIUM FORMERLY KNOWN AS THE STREETERVILLE 400 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 25 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 4 FEET OF SAID LOT CONDENSED FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE WEST 7 INCHES OF LOT 26 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26667639, AND AMENDED BY DOCUMENT 94261144, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P. 250, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26667639, AND AMENDED BY DOCUMENT 94261144.

PIN# 17-10-208-013-1005

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