

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94540551

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DALE H. SHIMP AND JENNY M SHIMP, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94276843, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: ALL OF LOT 6 AND THAT PART OF LOT 5 LYING WESTERLY OF A LINE DRAWN FROM A POINT 27.0 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 5 (MEASURED ON THE NORTH LINE THEREOF) TO A POINT 21.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 5 (MEASURED ON THE SOUTH LINE THEREOF) ALL IN BLOCK 4 IN GEORGE W. MITTLSTADT SUBDIVISION OF THE SOUTH HALF OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING 16.48 CHAINS EAST OF THE SOUTH WEST CORNER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 40 CHAINS; THENCE EAST 3.49 CHAINS; THENCE SOUTH 40 CHAINS; THENCE WEST 3.49 CHAINS; TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOT ONE (1), LYING EASTERLY OF A LINE DRAWN FROM A POINT SEVEN (7) FEET WEST OF THE NORTHEAST CORNER OF SAID LOT ONE (1) (MEASURED ON THE NORTH LINE THEREOF) TO A POINT ONE (1) FOOT WEST OF THE SOUTHEAST CORNER OF SAID LOT ONE (1) (MEASURED ON THE SOUTH LINE THEREOF), IN BLOCK EIGHT (8), IN OLIVER SALINGER & CO'S THIRD OAKTON STREET SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
COMMONLY KNOWN AS: 5815 WARREN STREET
MORTON GROVE, IL 60053

PIN: 10-20-421-054-0000 & 10-20-421-055-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

EXECUTIVE

COMMERCIAL

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER

~~SECRETARY~~, and its corporate seal to be hereto affixed, this 13TH day of JUNE, 1994

FIRST COLONIAL BANK OF LAKE COUNTY

By

EXECUTIVE VICE

Attest:

COMMERCIAL LOAN OFFICER

This instrument was prepared by NANCY POPIOLEK, 850 N MILWAUKEE AVE, VERNON HILLS, IL 60061
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Mary Ligadas

5301 Dempster St

Skokie, IL 60076

Form No. 635 Standard, Inc. - April, 1980

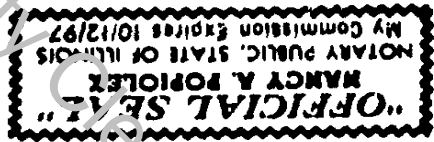
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COOK COUNTY, ILLINOIS
FILED FOR RECORD
SIGNATURE AUTHORITY 10000

BOX 333-C11

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GIVEN under my hand and seal this 13TH day of JUNE 1994

THE UNDERSIGNED, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that EDWARD WERDILL, EXECUTIVE VICE President of the FIRST COLONIAL BANK OF LAKE COUNTY personally known to me to be the LOAN OFFICER, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, VICE President and LOAN OFFICER, they signed and executed the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS: _____