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MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENT, that Beverly Bank, a Corporation of the State of Illinois, of the County of Cook for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto
Emil F Nigro & Lois R Nigro, his wife

of the County of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the date of the 5th day of November, D. D., 1974, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 22911477 to the premises therein described, as follows, to-wit:

Lot 132 in Southtown a subdivision of Lots 1 to 9 and 16 to 24 in Block 1, Lots 1 to 9 and 16 to 24 in Block 2; Lots 1 to 32 in Block 3; Lots 1 to 28 in Block 4; lots 5 to 28 in Block 5, Lots 1 to 32 in Block 6; Lots 7 to 19 in Block 7 and Lots 7 to 19 in Block 8 in Fireman's Insurance Company's Addition to Morgan Park in the South East quarter of the South East quarter of Section 13, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

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P.I.N. 24-13-421-012

DEPT-01 RECORDING \$23.50
T90012 TRAM 4477 06/20/94 11127100
04786 + BK +-94-540661
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appurtenant. All the notes secured by said mortgage have been paid, canceled and surrendered.

WITNESS our hand and seal, this 10th day of June, A.D. 19 94

Beverly Bank

By: Carol W Sullivan
It's Asst. Vice President: Carol W Sullivan

(Seal)

Attest: Leaster J Robinson
It's Asst. Vice President: Leaster J Robinson

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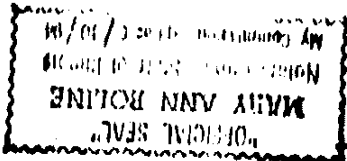
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Property of Cook County Clerk

After recording, please mail to:
First National Bank of Wilmington
417 S Water Street
P O Box 218
Wilmington, IL 60481

This instrument prepared by: Lynne Phelan



Mary Ann Rojine
Notary Public

Given under my hand and official seal this 10th day of June A.D. 19 94

I, the undersigned, a Notary Public in and for said County and State
aforesaid, DO HEREBY CERTIFY that Carol W Sullivan
personally known to me to be the Asst. Vice
Bank, a corporation, and Leaher J Robinson, personally known to me
to be the Asst. Vice President of said corporation, and personally known to me
to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such Asst. Vice President and Asst. Vice President
they signed and delivered the said instrument and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority, given by
the Board of Beverly Bank of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS