

23 50  
G.T.

94540676

PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-8729

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 3404944/(ZIOLKOWSKI)



WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANDREW J. ZIOLKOWSKI N/K/A ANDREW J. WEISSMAN AND JOLANTA ZIOLKOWSKI N/K/A JOLANTA WEISSMAN, HUSBAND AND WIFE

Mortgage: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 15,129.07  
Date Of Mortgage: 02-23-90  
Date Of Recording: 02-23-90  
Pin Number: 09-12-300-010  
Prop Addr: 325 ALEXIS COURT, GLENVIEW, IL 60025  
Doc Instrument #: 90089208  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 623.50  
T80012 TRAN 4486 06/20/94 13:11:00  
64801 \$ BK \*-94-540676  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 10, 1994

GE CAPITAL MORTGAGE SERVICES, INC  
f/k/a Travelers Mortgage Services, Inc.  
by reason of successor acquisition

*John K. Van Nostrand*  
John K. Van Nostrand  
Vice President  
*Jean L. Phillips*  
Jean L. Phillips  
Assistant Secretary

94540676

STATE OF NEW JERSEY )  
COUNTY OF CAMDEN ) ss

On this MAY 10, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., the Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Kimberly A. Chachetti*  
KIMBERLY A. CHACHETTI  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNOFFICIAL COPY

20000000

Property of Cook County Clerk's Office

20000000

94540676

COOK COUNTY CLERK'S OFFICE  
100 N. LAKE ST. CHICAGO, IL 60601  
TEL: (773) 399-3000 FAX: (773) 399-3001

**UNOFFICIAL COPY**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 3404944

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**ATTACHMENT "A"**

LOT 350 IN EUGENIA NO. 3, BEING A SUBDIVISION OF PART OF  
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1959  
AS DOCUMENT NO. 17541655, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3404944

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6-23-06