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LEGAL FILING

RELEASE DEED
(ILLINOIS) 94540728

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DEPT-01 RECORDING 123.50
TR#8888 TRAN 6066 06/20/94 12:32:00
#0192 # JL * -94-540728
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BETTER BUILDERS BUREAU, INC., BY
UNCOMMEX ROYALTY FINANCIAL SERVICES INC.,

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, the CHARLES J. FAIR AND ORA B. FAIR
15 E. 99TH PLACE, CHICAGO, IL 60628

heirs, legal representatives and assigns, did the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain MORTGAGE, bearing date the 15TH day of AUGUST
19.90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of page as Document Number 90-455366, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE
together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Real Estate Index Number(s): 25-10-301-011
Address(es) of premises: 15 E. 99TH PLACE, CHICAGO, IL 60628

WITNESS hand and seal this 13TH day of MAY, 1994.
Mark A. Leuer (REAL)
MARK A. LEUER, ATTORNEY IN FACT (REAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, UNDERIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MARK A. LEUER

personally known to me to be the same person LE whose name LE subscribed to the
aforesaid instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as LEUER is and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 13TH day of MAY, 1994.

" OFFICIAL SEAL "
AUDREY A. CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP: 3/13/98

Audrey A. Childers
Notary Public
Commission Expires

This instrument was prepared by V. DIXON, 1910 HIGHLAND, LOMBARD, IL 60149
HARD TO:



94540728

2350
EM

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LOT 46 IN BLOCK 3 IN DABS FIRST ADDITION TO ~~FULLMAN~~ BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECORDED

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