

UNOFFICIAL COPY 94540004

PREPARED BY: MIKE TEPPEN  
3285 N. ARLINGTON HEIGHTS RD. -STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

JUN 20 AM 10:18

94540004

COMERICA MORTGAGE CORPORATION  
OARTEC OFFICE CENTER-7474  
DETROIT, MICHIGAN 48275-7474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 3478344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1994  
executed by  
WILLIAM M. MALONE AND GAIL M. MALONE, HUSBAND AND WIFE

238

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 10222 SOUTH BELL, CHICAGO, ILLINOIS 60655  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94540003  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 23 IN BLOCK 3 IN WILLIAM E. HARMON'S BEVERLY HILLS ADDITION BEING A  
SUBDIVISION OF BLOCKS 1 TO 6 (EXCEPT LOTS 5 AND 6 IN BLOCK 2) IN  
TRACEY HEIGHTS A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-324-020

Commonly known as:  
10222 SOUTH BELL, CHICAGO, ILLINOIS 60655  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRESIDENTIAL MORTGAGE COMPANY  
BY: Joseph A. Ferrante  
JOSEPH FERRANTE  
ITS: PRESIDENT

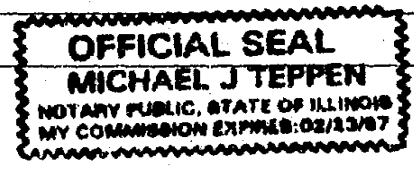
On June 16<sup>th</sup> 1994 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH FERRANTE  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
  
WITNESS:

Notary Public Michael J. Teppen Cook  
My Commission Expires 2/23/97 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94540004

BOX 333-CTI

MC 25 12 297 WA F2 - 3064

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Property of Cook County Clerk's Office



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OFFICIAL SEAL  
MICHAEL J. TERESA  
CLERK OF THE COUNTY OF COOK  
STATE OF ILLINOIS