

UNOFFICIAL COPY

94540021

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T00011 TRAN 2515 06/20/94 11:00:00
6849.0 RV *-94-540024

94540024

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation of Delaware

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto JEFFREY R. SMITH & ANNE K. SMITH,
(NAME AND ADDRESS)
HUSBAND AND WIFE, 1416 N. VAIL ARLINGTON HEIGHTS, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Jr. Mtg., bearing date the 15th day of July, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92-555763, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN CARROLL'S SUBDIVISION OF PART OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1959 AS DOCUMENT 17480169, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-20-300-077
Address(es) of premises: 1416 N. VAIL, ARLINGTON HEIGHTS, IL 60004

Witness _____ hand _____ and seal _____, this 22nd day of October, 1993,
Sears Consumer Financial Corporation of Delaware

B. S. Richards, Asst. Secretary (SEAL)

R. L. DeGrucchio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

OTC 15445

94540021

Box 113

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

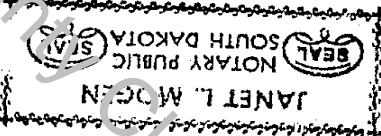
GEORGE E. COLE
LEGAL FORMS

AS000419

Property of Cook County Clerk's Office
94590621
F2003546

4548021

Commission Expires My Commission Expires May 1, 2000



Janet L. Mogen, Notary Public

GIVEN under my hand and Notary seal this 22nd day of October 1993

I, Janet L. Mogen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. Degruccio Asst. Sears Consumer Financial Corporation President of of Delaware personally known to me to be the Delaware corporation, and D. S. Richards, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF SOUTH DAKOTA
COUNTY OF MINNEHAWA

SS