6394530 Loan No.

## 94540110

PROTECTION OF FOR THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OR REGISTRAR OF TITLES OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

DEPT-01 RECORDING

T\$0011 TRAN 2515 06/29/94 11:30:00 \$6935 \$ RV \*-94-540110

RELEASE OF MORTGAGE

COOK COUNTY RECORDER

Bank United of Texas FSB formerly known as United Savings Association of Texas FSB, in confideration of having received full payment of all sums secured to be paid by the nortgage dated JUNE 29, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92-506979, releases, conveys and quit claims unto TIMOTHY M. CLARKE AND SALLY E. CLARKE, HUSBING AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-

LOT 22 IN SURREY WOODS UNIT 3 BIING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED APRIL 16, 1986 AS DOCUMENT NUMBER 86147126 IN THE OFFICE OF THE COOK COUNTY RECORDED OF COOK COUNTY, ILLINOIS. TAX I.D.# 06-15-306-018

IN WITNESS WHEREOF, said Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto many was a seal to be hereunto many that the date, March 1, 1994.

Bank United of Texas FSB

BY:

Don C. Broussard

Vice President h m

in, Clarke

STATE OF TEXAS,

COUNTY OF HARR

Streamwood, 12 60107

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Don C. Broussaid , Vice President of Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 1, 1994.



**PAM WHITE** MY COMMISSION EXPIRES October 4, 1997

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084



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