KNOW ALL MEN BY THESE PRESENTS, THAT PBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on December 12, 1991, by Stephen C. Aiello, bachelor and, Lottie H. Aiello, widow, to FIRST HOME MORTGAGE CORPORATION, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois DEPT-01 RECORDING \$23.50

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF CORDER

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereinto affixed on March 17, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

T40011 TRAN 2515 06/20/94 11:31:00

\$6940 \$ RV #-94-540115

Rebecca Soland, witness

on the 19th day of Dacember, 1991

in Document 91668734.

Gail L. Kilgore, Asst. Secretary

Stephen C. Aiello

Randall J. Oline, witness

- Chap, 1/2 100618

This instrument prepared by: Jan Kuehn STATE OF MINNESOTA FBS Mortgage Corporation

2550 University Ave.

St. Paul, MN 55114

94540115

)ss.

On March 17, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged a said instrument to be the free act and deed of said corporation.

PATTY A DOMESTA OF THE PARTY A DOMESTA OF THE PATTY AND THE PATTY AND THE PATTY OF TH

MOTARY PUBLIC

Loan Number 488629 - S C Aiello CS205

Box Ha

2°

(1821) 210

## **UNOFFICIAL OCOPY**

Poperty of Coot County Clerk's Office

## UNOFFICIAL COPY ATTACHMENT

LOT 68 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-18-302-003

OF COOK COUNTY CLOTH'S OFFICE Loan Number: 488625 - S C Aiello **CS219** 

## UNOFFICIAL COPY

Property of Cook County Clark's Office