INOFFICIAL COF Houmehold Mortgage Services Loan No.: 504908-5 100 Mittel Drive 9-9-92 Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: MANSOOR MANSOOR AND WARDIA MANSOOR

HUSEAND AND WIFE Name of Nortgagee:

HOUSEHOLD BARK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COUNTY OF COOK, ILLINOIS

Document No., Colime, Page, Mortgage Date: poc#90092219, DATE: 2-26-90

Address of Froperty: 2417 W Jarvin

Chicago IL 60645

TAX ID No. :

72 10/65

ILLINOIS

RELEASE DEED

PIF:

10-25-420-018 VOL 502

DEPT-01 RECORDING

\$23.50

T40011 TRAN 2515 06/20/94 11:35:00

\$3963 4 RV - *- \$4-540137

COOK COUNTY RECORDER

Legal Description of Property? PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 07, 1992

HOUSEHOLD DANK, F.S.B.

SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois) County of DuPage)

On October 07, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its hylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this October 07, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Holary Public, State of Illinois My Commission Expires 9/18/93

When recorded, please Feturn to: Manscor Chicago

IL 60645

IL505

VACUATION OF THE TRANSPORT OF THE TRANSP

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TO MINIOUS SECURITION

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TO THE COMMINIOUS SECURITION

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9454013

UNOFFICIAL COPY

*Subdivision

Lot 5 in Richmonds Resubulyision of Lot 8 (except that part taken for widening of Western Avenue and that part taken for Julyis Avenue) in Mono's * Experimentary of the South East Quarter of Section 25, Township of North, Range 13 East of the Third Principal Maridian the being a Subdivision of the East One-Third (except West 200 feat of South 435,6 feet thereof) of the South East Quarter of the South First Quarter of Section 25, Township 41 North, Range 183 East of the Third Principial Meridian (except the North 33 feet of said Lot 8 East of a line 50 feet West of the East Line of the County, aforesaid taken for Widening of Western Avenue) in Cook County, TOURNEY CLORES OFFICE

UNOFFICIAL COPY

Property of Coot County Clert's Office

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