KNOW, UNOFERIGIAL HESEPERESENTS

| That COUNTRYWIDE FUNDING | CORPORATION | |
|--|---|--------|
| for and in considerati | and State of CALIFORNIA on of one dollar, and for other good and | |
| valuable considerations. | the receipt whereof is hereby acknowledged, | |
| do hereby remise, releas | the receipt whereof is hereby acknowledged, e, convey and quit-claim unto:94540198 | |
| | 94040198 | |
| | TH A FISHMAN A SINGLE MAN | |
| KRIST | INE E BARTON A SINGLE WOMAN | |
| 17 Frank | | |
| Address 444 W | . OAKDALE UNIT 3E | |
| CHICA | GO, IL | |
| haire local convenients | ives and assigns, all the right, title | |
| | nd whatsoever it may have acquired in, | |
| through, or by a certain | mortgage bearing the date 5/01/92 | |
| ! and recorded in the Reco | rder's Office of COOK | |
| County, in the State o | f Illinois in Book of Official as Document Number 92314183 to the ed as situated in the County of | |
| Records Pige | as Document Number 92314183 , to the | |
| COOK COOK | , State of Illinois as follows, to wit: | |
| 0.000 | , | |
| SEE ATTACHED | Re-Recorded | |
| 2224 | Date: 0/00/00 | |
| COOK COUNTY, ILL (NOIS, A | | |
| PERCENTAGE INTEREST IN | | |
| TS IN SAID PARCEL (EKCE) | PTING FROM SAID | |
| PARCEL ALL THE PROPERTY | AND SPACE RIOWN TRACE THAT BOTH A CONTROL AS INC. | 123.50 |
| AS UNITS 1'E, 2'E, 1'W, | - (W AND 3 W AS | |
| DEFINED AND DELINEATED ON AND IN SURVEY) ALL IN | N COOK COUNTY RECORDER | |
| 017 1110 111 0017 1110 11 | TOOK COOKET! | |
| | purterances and privileges thereunto | |
| belonging or appertaining | | |
| han hand um 2230TIW | seal this 14 day of December | |
| 1993 . | ocal curi | |
| | | |
| Control of the Contro | COUNTRYWILE FUNDING CORPORATION (SEAL) | |
| | COUNTRYWILE FUNDING CORPORATION (SEAL) | |
| | that w | |
| | HOWARD MAH-LEE (SEAL) | |
| | (SEAL) | |
| CMATTE OF CALLECTALA | HOWARD MAH-LEE (SEAL) | |
| STATE OF CALIFORNIA | HOWARD MAH-LEE (SEAL) | |
| STATE OF CALIFORNIA COUNTY OF VENTURA | HOWARD MAH-LEE ASST. SECRETARY | |
| COUNTY OF VENTURA | HOWARD MAH-LEE ASST. SECRETARY 94540198 | |
| COUNTY OF VENTURA I, BETTY JOE WOOD | HOWARD MAH-LEE ASST. SECRETARY 301540198 | |
| COUNTY OF VENTURA I, BETTY JOE WOOD a notary public | HOWARD MAH-LEE ASST. SECRETARY 9454(198) In and for the said County, in the State | |
| COUNTY OF VENTURA I, BETTY JOE WOOD a notary public aforesaid, DO HER ASST. SECRETARY | HOWARD MAH-LEE ASST. SECRETARY 9.154(198) In and for the said County. in the State REBY CERTIFY that HOWARD MAH-LEE , personally known to me | |
| I, BETTY JOE WOOD a notary public aforesaid, DO HER ASST. SECRETARY to be the same pe | HOWARD MAH-LEE ASST. SECRETARY 9.154(198) In and for the said County. in the State REBY CERTIFY that HOWARD MAH-LEE personally known to me erson whose name subscribed to the foregoing | |
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Property of Coot County Clert's Office

OWER: KRISTINE E BARTON

ATY ADDRESS: 444 W. OAKDALE UNIT 3E, CHICAGO, IL. 60657-

LEGAL DESCRIPTION ADDENDUM

UNIT NUMBER 3-'E' AS DELIMEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) : THE EAST 1/2 OF LOT 20 AND LOT 19 (EXCEPT THE EAST 33.72 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: HHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR 444-46 OAKDALE CONDOMINIUM MADE BY 444 DAKDALE CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21751215, TOGETHER WITH AN UNGIVIDED PERCENTAGE INTEREST IN THE EQMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1'E, 2'E, 1'W, 2'W AND 3'W'AS Denis Of Coot County Clert's Office DEFINED AND DELINEATED IN SAID DECLARATION AND IN SURVEY) ALL IN COOK COUNTY. ILLINOIS

P.1.W. #14-28-113-029-1003

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