

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: 94540198

Name(s).....: KENNETH A FISHMAN A SINGLE MAN KRISTINE E BARTON A SINGLE WOMAN



Address.....: 444 W. OAKDALE UNIT 3E CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/01/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92314183, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

COOK COUNTY, ILLINOIS, AS DOCUMENT 21751 215, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1'E, 2'E, 1'W, 2'W AND 3'W AS DEFINED AND DELINEATED IN SAID DECLARATION AND IN SURVEY) ALL IN COOK COUNTY,

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 T#0011 TRAN 2523 06/20/94 14:03:00 #7050 \$ RV *-94-540198 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14 day of December 1993

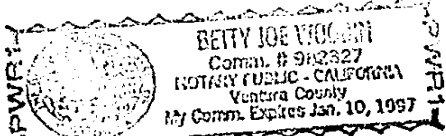
COUNTRYWIDE FUNDING CORPORATION (SEAL)

HOWARD MAH-LEE (SEAL) ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF VENTURA)

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of December 1993



Betty Joe Woodin Notary Public Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: KFECTEAU Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6468629

DCF1401

DTZ 15279 62851 210

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06/01/82

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GRANTOR: KENNETH A FISHMAN
GRANTEE: KRISTINE E BARTON
PROPERTY ADDRESS: 444 W. OAKDALE UNIT 3E, CHICAGO, IL. 60657-

LEGAL DESCRIPTION ADDENDUM

UNIT NUMBER 3-'E' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) : THE EAST 1/2 OF LOT 20 AND LOT 19 (EXCEPT THE EAST 33.72 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR 444-46 OAKDALE CONDOMINIUM MADE BY 444 OAKDALE CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21751215, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1'E, 2'E, 1'W, 2'W AND 3'W AS DEFINED AND DELINEATED IN SAID DECLARATION AND IN SURVEY) ALL IN COOK COUNTY, ILLINOIS

P.I.N. #14-28-113-029-1003

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