

# UNOFFICIAL COPY

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PREPARED BY:

CHICAGO MORTGAGE CORPORATION  
TAMMY L. REMERS  
1200 SHERMER, SUITE 220  
NORTHBROOK, IL 60062  
AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

96 JUN 20 AM 10:27

~~94540039~~

NAME CHICAGO MORTGAGE CORPORATION  
ADDRESS AN ILLINOIS CORPORATION  
CITY & 1200 SHERMER, SUITE 220  
STATE NORTHBROOK, IL 60062

Loan # C9102932

SPACE ABOVE THIS LINE FOR RECORDS USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL A DIVISION OF STANDARD FEDERAL BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 16th, 1994, executed by

WANDA ZEE, A Single Woman

to CHICAGO MORTGAGE CORPORATION a corporation organized under the laws of IL and whose principal place of business is 1200 SHERMER, SUITE 220, NORTHBROOK, IL 60062 and recorded in Liber page(s) as document COOK County Records.

State of IL

94540338

described hereinafter as follows:

LOT 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN STOLL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DAP

COMMENCING IN THE CENTER OF WAUKEGAN ROAD, WHERE THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 CROSSES THE SAME, RUNNING THENCE WEST ON SAID LINE 458.00 FEET; THENCE NORTH 66.04 FEET ALONG A LINE PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE 458.0 FEET TO THE CENTER LINE OF WAUKEGAN ROAD; THENCE SOUTH ALONG THE CENTER LINE OF WAUKEGAN ROAD, 63.04 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
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96 JUN 20 AM 11:55

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ITEM # 04-35-205-024-000

ALSO KNOWN AS: 1211 HUTCHINGS, GLENVIEW, IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

*Peter F. Wildhage*  
By: PETER F. WILDHAGE

On June 16, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER F. WILDHAGE known to me to be the EXECUTIVE VICE PRESIDENT and

He: EXECUTIVE VICE PRESIDENT

By:

He:

Witness:

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
PATRICK M. RACELIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/25/96

BOX 333-CTI

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6080927  
F1  
7570809  
783

PB

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CLERK OF COURT

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Property of Cook County Clerk's Office

CLERK OF COURT

CLERK OF COURT



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STREET ADDRESS: 1211 HUTCHINGS

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-35-205-024-0000

## LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE SOUTH 15 FEET THEREOF) IN STOLL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING IN THE CENTER OF WAUKEGAN ROAD, WHERE THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 CROSSES THE SAME, RUNNING THENCE WEST ON SAID LINE 458.00 FEET; THENCE NORTH 66.04 FEET ALONG A LINE PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD; THENCE EAST ALONG A LINE PARALLEL WITH THE SAID SOUTH LINE 458.0 FEET TO THE CENTER LINE OF WAUKEGAN ROAD; THENCE SOUTH ALONG THE CENTER LINE OF WAUKEGAN ROAD, 66.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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