ILLINOIS RELEASE DEED

Loan No.: 087659~9 PIF: 10-14-92 Prepared byt' MELIBBA NUCHOLS Household Mortgage Hervices 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: WHITHAN H. WILLIAMS AND ELLEN N. WILLIAMS, HIS WIFE

Name of Mortgage:
HOUSEHOLD BANK, FSB A FEDERAL SAVINGS BANK
The mortgage in seconded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Yolung, Page, Mortgage Date:
DOC. \$3779993; DATES NATCH 16, 1989
Address of Property: 441 Buckeye
Wheeling IL 60090

Tex ID No. :

03-12-302-033

Legal Description of Property: PLYASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 10, 1992

HOUSEHOLD MAKK, F.S.B.

SHARON A. KOPCZYNSKI Asst, Vice President

State of Illinois) County of DuPage) . DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 1992 06/21/94 09:14:00

17182 + AR #-94-541968

COOK COUNTY RECORDER

On November 10, 1992 before me, the undersigned, a Notary Putlic in and for said State, personally appeared Sheron A. Kopcsynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my

notorial meal this November 10, 1992.

Notary Public/Commission Expires:

" OFFICIAL SEAL "
BRIDGET M. STODDEN
BOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPINES 10/28/94

When recorded, please return to: Whitman H Williams
441 Buckeye
Wheeling

IL 60090

IL505

94541968

Property of County Clerk's Office

94541968

PIFI

ATTACHMENT 'A'

LEGAL DESCRIPTION

AT 2 IN

AMBRIT 12 HG.

TO THE PLAT THEREO.

AS OF COOK COUNTY, ILLI. PARCEL 1: BUILDING 6, UNIT 2 IN HARMONY VILLAGE BEING A SUBDIVISION IN MECTIONS 11 AND 12, TOWNSHIP 42 MORTH, MANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN ACCOPDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITUES OF COOK COUNTY, ILLINOIS ON OCTOBER 2, 1973 AS DOCUMENT NUMBER 2720033.

Property of Coof County Clerk's Office

94541968