

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

94541997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL E. HANNIGAN & MARY ANN HANNIGAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date MARCH 4, 1991 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 3947802, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 4 IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 15, 16, 24 AND 25 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN. together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated May 14, 1993

*Michael E. Hannigan* PIN 08-12-22-6-004  
3075 Albert St.  
Mt. Prospect, IL

Farm & Home Savings Association

By: *Brenda Bradley*  
Brenda J. Bradley  
Assistant Vice President

Attest: *Marjorie K. Crutcher*

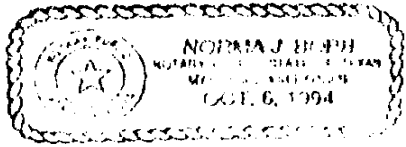
This instrument was prepared by Farm & Home Savings Association  
P.O. Box 4371, Houston, Texas 77210.

STATE OF TEXAS . . . . . DEPT-01 RECORDING \$23.50  
COUNTY OF HARRIS . . . . . 7:00:14 TRAN 1992 06/21/94 09:20:00  
RECORDER OF DEEDS . . . . . 7:11:48 AR 94-541997  
COOK COUNTY RECORDER

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated May 10, 1993.

*Norma J. Ball*  
NOTARY PUBLIC



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*OTC 12242*

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