

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION  
4619 S. Martin Luther King Drive - Chicago, Illinois 60653

Loan No. ML-01-4779-6

FKA ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
a corporation existing under the laws of the UNITED STATES OF AMERICA

**94541383**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM B. JOINTER AND PEARL T. JOINTER, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**6TH** day of **MAY**, A.D. **1975**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **23078731**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, or page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 15 IN FOREST RIDGE, BEING A SUBDIVISION BY FRANKLIN P. BELL OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **25-07-120-029**  
PROPERTY LOCATION: **9754 SOUTH SEELEY AVENUE CHICAGO, ILLINOIS 60643**

*William Jointer Mail To:*

*07C/15982 986517210*

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.



IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its **ASSISTANT** Secretary, this

**30TH** day of **OCTOBER**, A.D., **19 93**

ATTEST:

*Darla R Goode*  
\_\_\_\_\_  
**DARLA R. GOODE, ASSISTANT** Secretary  
STATE OF **ILLINOIS**

By *Thelma J. Smith*  
\_\_\_\_\_  
**THELMA J. SMITH** President

**94541383**

COUNTY OF **COOK** } ss. } I, **MARION E. KENNARD** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **THELMA J. SMITH**

personally known to me to be the \_\_\_\_\_ President of **ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation, and **DARLA R. GOODE** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **OCTOBER**, A.D. **19 93**

THIS INSTRUMENT WAS PREPARED BY: **NVM**

*Marion E. Kennard*  
\_\_\_\_\_  
Notary Public



*23.50*  
*Box 163*

UNOFFICIAL COPY

DEPT-01 RECORDING  
17599 TRSH 4395 06/21/94 09:00:00  
1683 + DW # - 94 - 54 17599  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

REC-13-016

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001