

Data ID: 169
Loan No: 02204238
Borrower: JAMES E. WELLS
Permanent Index Number: 01-14-110-006

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

Date: NOVEMBER 2, 1993

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION

Assignee:

KEYCORP MORTGAGE INC.

94542614

DEPT-91 RECORDING

\$23.50

TR5555 TRAN 0276 06/21/94 10:15:00

#8276 # J J # --94--542614

COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: October 25, 1993
Original Amount: \$ 157,500.00
Borrower: JAMES E. WELLS AND JEANETTE ANN WELLS, HIS WIFE
Lender: J.V.S. MORTGAGE CORPORATION
Deed of Trust/Mortgage Recorded or Filed on October 28, 1993
as Instrument/Document No. R93-246561
in Book _____ Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 998 IN SILVERCREST UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTH HALF OF SECTION 14 AND THE SOUTH HALF OF SECTION 11, ALL IN TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1991 AS DOCUMENT R91-145017, AND CERTIFICATE OF CORRECTION RECORDED JANUARY 7, 1992 AS DOCUMENT R92-003066, IN DUPAGE COUNTY, ILLINOIS.

PIN # 01-14-110-006

PROPERTY ADDRESS: 1335 SILVER CIRCLE, BARTLETT, ILLINOIS 60103

PREPARED BY JODY LOVE FOR ACCUBANC MORTGAGE CORPORATION

RETURN TO:

AccuBanc Mortgage Corporation
12377 Merit Drive, Suite 600
Dallas, Texas 75251

94542614

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: [Signature]
JAN B. HAMRICK
VICE PRESIDENT

(Printed Name and Title)

State of TEXAS
County of DALLAS

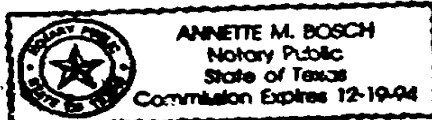
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 2ND day of NOVEMBER, 1993.

My commission expires: _____

[Signature]
Notary Public in and for TEXAS



ASSIGNLN

2/5/94

UNOFFICIAL COPY

11057000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

NOT WRITTEN

RETURNED TO SENDER
UNDELIVERABLE
REASON: NO ADDRESSEE

11057000

