

# UNOFFICIAL COPY

Date IL: 927  
Loan No: 02169548  
Borrower: ZBIGNIEW BARDEL  
Permanent Index Number: 07-22-302-005-1056

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: OCTOBER 29, 1993

# 94542615

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Texas Corporation

DEPT-01 RECORDING

\$23.50

Assignee:

**KEYCORP MORTGAGE INC.**

T#5555 TRM 9274 93/21/93 10:15:00

#6299 # JJ # 94-542615

COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: October 25, 1993  
Original Amount: \$ 46,000.00  
Borrower: ZBIGNIEW BARDEL AND BOZENA BARDEL, HIS WIFE  
Lender: ACCUBANC MORTGAGE CORPORATION  
Deed of Trust/Mortgage Recorded or Filed on November 23, 1993  
as Instrument Document No. 93-956792  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County ILLINOIS

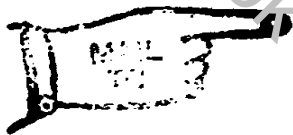
Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 07-22-302-005-1056

PROPERTY ADDRESS: 220 SOUTH ROSELLE ROAD #212, SCHAUMBURG, ILLINOIS 60193

PREPARED BY JODY LOVE FOR ACCUBANC MORTGAGE CORPORATION



RETURN TO:

AccuBanc Mortgage Corporation  
12377 Merit Drive, Suite 600  
Dallas, Texas 75251

# 94542615

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By: 

JAN E. HAMRICK  
VICE PRESIDENT

(Printed Name and Title)

State of TEXAS  
County of DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

JAN E. HAMRICK, VICE PRESIDENT

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29TH day of OCTOBER, 1993.

My commission expires: \_\_\_\_\_

  
Notary Public in and for:



ASSIGNLN

*Handwritten initials/signature*

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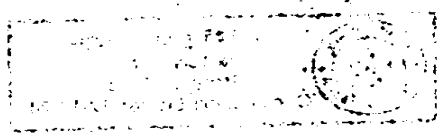
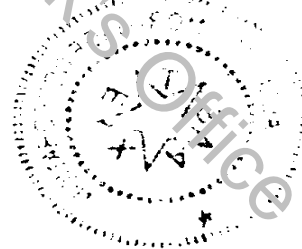
CHIEF CLERK

OFFICE OF THE CLERK

Property of Cook County Clerk's Office

CHIEF CLERK

AMERICAN MORTGAGE CORPORATION  
1555 WEST WASHINGTON  
DALLAS, TEXAS 75201



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94542615

UNIT 212, AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23872082, TOGETHER WITH ITS UNDIVIDED .00450 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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