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State of ILLINOIS
County of COOK

Ref. Number:
Loan Number: 6392776-0620922

Assignment of Real Estate Mortgage

For Value Received, Foster Mortgage Corporation, a corporation organized under the laws of Louisiana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, hereby grants, assigns and transfers to NationsBanc Mortgage Corporation, a corporation organized under the laws of Texas, whose address is 700 W. Liberty, Louisville, Kentucky 40203, all its right, title and interest in and to that certain Real Estate Mortgage dated OCTOBER 10, 1986, executed by LEE BRADLEY to CENTRUST MORTGAGE CORPORATION and recorded as Document #86491000 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1215 N. WATERMAN AVENUE #4, ARLINGTON HEIGHTS, IL

PTN # 03-21-402-014-1299

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of December 1, 1993.

DEPT-01 RECORDING \$23.50
T#8888 TRF#002 06/21/94 08:13:00
#0310 # 133 * -94-542833
COOK COUNTY RECORDER

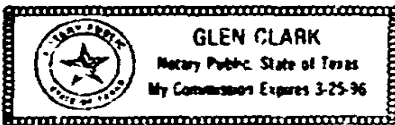
Foster Mortgage Corporation

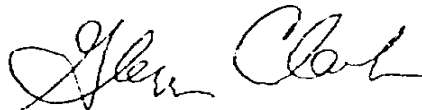
By: 

Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this May 12, 1994, by Eldon L. Youngblood, Vice President of Foster Mortgage Corporation, a corporation, on behalf of the said corporation.





Notary Public

After Recording Mail to:
YOUNGBLOOD & YOUNGBLOOD P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD & YOUNGBLOOD P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201

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EXHIBIT A

Cook IL. 6812776 BRADLEY

UNIT NO. 12-40 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4, OF BRANDENBERRY PARK EAST BY SALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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