

THE STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION, acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by STM MORTGAGE COMPANY, 1250 MOCKINGBIRD LANE, DALLAS, TX 75247, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by VICKY SHAMBARGER and ROBERT E. SHAMBARGER, HUSBAND AND WIFE and payable to the order of THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION, in the sum of \$45,000.00 dated 12/16/93 and bearing interest and due and payable in the monthly installments as therein provided.

Said note being secured by line of even date therewith and duly recorded as Document/Instrument No. 94002912, in Book/Volume No. , page(s) , in the real property records of Cook County, Illinois and secured by the lien(s) therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 124 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

20 JUN 15 AM 11:02

RECORDING 23.00
FEE 0.50
94542978

P.I.N. : 12-28-422-032
2624 N. ATLANTIC STREET, FRANKLIN PARK, IL 60131
EXECUTED, to be effective the 31st day of May 1994.

ATTEST:

Judith Palacios, Assistant Vice President
THE STATE OF ILLINOIS
COUNTY OF LAKE

COOK COUNTY THE CHIEF FINANCIAL GROUP
RECORDER
JESSE WHITE
ROLLING MEADOWS

James V. Reiser, Vice President

Before me, the undersigned a Notary Public in and for said County and State, on this day personally appeared James V. Reiser, Vice President of THE CHIEF FINANCIAL GROUP, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 31st day of May 1994.

RETURN TO:
STM MORTGAGE COMPANY
1250 MOCKINGBIRD LANE
DALLAS, TX 75247
ATTN: CAROLYN KINCHIN

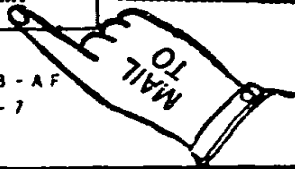
OFFICIAL SEAL
CHERYL HAYES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-27-95

Cheryl Hayes
Notary Public - State of Illinois
Print Name of Notary
Cheryl Hayes
My Commission Expires: 01-27-95

Document Prepared by: Judith Palacios
The Chief Financial Group
1370 Roselle Road - Suite 107
Schaumburg, IL 60195

CFG Ln # 2605-93-AF
STM Ln # 215200-7

94542978



23.50 RB

FOR ALL OTHER INFORMATION

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE COUNTY WHEREIN SAID DEED WAS MADE, KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County Clerk's Office at Chicago, Illinois, this _____ day of _____, 19__.

COOK COUNTY CLERK

RECORDED

INDEXED

FILED

19__

COOK COUNTY CLERK

