

UNOFFICIAL COPY

THE ABOVE SPACE FOR RECORDERS USE ONLY

I HEREBY PRESENTS THAT THE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, under the laws of the United States of America, for and in consideration of one dollar, and other considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, and Assign, to LAWRENCE T. BROWN AND SHERRIE R. BROWN, HIS WIFE

all the right, title, interest, claim or demand required in, through or by a certain Mortgage recorded/registered in the Recorder's Office, Cook County, Illinois, as Document No. 2968390 to the premises therein described in Document No. 2968391 dated September 13, 1977

attached hereto;

as shown on a Survey attached to and made a part of a Condominium Ownership registered on December 21, 1973 as recorded on December 21, 1973 as Document 22578336 per cent interest (except the units delineated and described in and to the following described premises: Lots 38 and 39, both inclusive, in Peter Robin Farms Unit 7, a portion of part of the East Half of Section 7, Township 10 East of the Third Principal Meridian, in Cook County, Illinois, being to the Plat thereof recorded April 24, 1973 as recorded on October 17, 1973 as Document LR2722849, as shown on said Survey.

to and for the benefit of Parcel 1, as set forth in the Condominium Ownership aforesaid and as created by Trustee's Deed to the Bank of Chicago, a National Banking Association, as Trust Agreement Dated September 20, 1973 and Known as Trust Agreement for Harris Dated May 2, 1974 and filed June 19, 1974 for parking over parking space in Cook County, Illinois.

94542060

By: \_\_\_\_\_ Loan Servicing Officer

94542060

In and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons who executed the foregoing instrument are personally known to me to be duly authorized officers of The Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and signed and delivered the said instrument in writing as duly authorized officers of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes therein expressed.

Witness my hand and official seal, the day and year first above written.

WITNESSED BY: \_\_\_\_\_

*Mary Murphy*

Notary Public

OFFICIAL SEAL  
MARY MURPHY  
Notary Public, State of Illinois  
My Commission Expires 9/16/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.50

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Property of Cook County Clerk's Office

DEPT OF RECORDING  
140014 TRAP 1495 04220 14 04 000000  
\$2274.00  
COOK COUNTY RECORDS

94542.60

100-11171

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FORM NO. 2202 JAN 58

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Hoffman Estates, IL 60194

1521 Cornell Ct

Lawrence J. Brown



TALMAN HOME MORTGAGE CORPORATION  
4222 North Harlem Avenue  
Normal, Illinois 60554

THIS INSTRUMENT WAS PREPARED BY: MARY MURPHY

(GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

94542060

Loan Servicing Officer

Loan Servicing Officer

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of July 19 90.



Property Address: 1521 Cornell Ct, Hoffman Estates, IL 60194  
Permanent Index Number: 07-07-400-006-1033

RELEASE OF MORTGAGE  
Loan No. 170352-8

TALMAN HOME

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Doc # 92285280

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- DEPT-01 RECORDING \$27.50
- 140014 TRAN 1992 06/21/94 09:32:00
- \$7274 AR \* -94-542060
- COOK COUNTY RECORDER