

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 084161-9
PIF: 10-5-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94542076

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RAYMOND E. WASHICK AND THERESA WASHICK
HUSBAND AND WIFE

Name of Mortgagee:
PATHWAY FINANCIAL

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY OF COOK, ILLINOIS

Document No. / Volume, Page, Mortgage Date:
DOC#3748154 / DATED 10-21-88 RERECORDED DOC #3748155

Address of Property: 6842 S Kedval
Chicago, IL 60629

Tax ID No.: 15-22-112-035-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 02, 1992

94542076

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

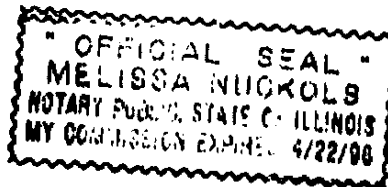
DEPT-01 RECORDING \$27.50
T30014 TRAN 1992 06/21/94 09:42:00
\$7290 \$ AR # 24-542076
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 02, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 02, 1992.

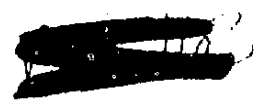

Notary Public/Commission Expires:



27.50
✓

When recorded, please Return to: Raymond Washick
6842 S. Kedval
Chicago, IL 60629

MP
DTC 10470
Dug: 92746889



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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT FIFTEEN (15) IN BLOCK FOUR (4), IN VINCENT E. QUARNO'S
MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH HALF
(1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST
QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

94542.76

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