STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 684/6210132/(WRIGHT) WHEN RECORDED MATE TO DRARBOHN TITLE COPR., REF: 18382 1821 B HICKS RC. ACILING MEADOWS, IL 80008

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN COMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Montgagor: Tiflothy R. WRIGHT, A BACHELOR AND SHIRLEY J. BAILEY, DIVORCED: NOT SIP OF REMARRIED

Montgagee: CER TRUST MORTGAGE CORPORATION

LOW Amount: 30,307,70

Lot 1240240

Date Of Mortgage: Us-28-78

Plin Number: 10-24-119-005

Prop Addr: 2416 BRADLEY PLACE, EVANSTON, IL 80201

Docinstrument #: 3730409

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

OEPT-01 RECORDING T#0014 TRAN 1997 06/21/94 09:55:00 #7330 # AR #-94-542116

COOK COUNTY RECORDER

and pecorded in the	records of <u>COC/K</u>	County, ILLINOIS	
IN UTTNECS UNEDFOR	the underelaned has chiese been a	searte to be executed on proceeding a such	

MBRRILL LYNCH CREDIT CORPORATION, FKA Merrill Lynch Equity, Incorporated FKA Merrill Lynch Equity Management, Inc.

Harriet Fishman Assistant Vico President

ove kyle Jane Eyler Assistant Vice Freddent

STATE	OF	MARYLAND	٠.	)	
				)	55

COUNTY OF FREDERICK )

94542116

, before me, the undersigned, a Notary Public, in said State, On this DECEMBER 6, 1993 personally appeared Harriett Fishman and Jane Eyler , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice Priscont respectively, on behalf of Morrill Lynch Gradit Gorporation, FKA Marrill Lynch Equity, Incorporated

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Tomilinson (Comm exp. 5-13-95)

NOTARY PUBLIC



(RMU2)

Property of Coot County Clert's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 684/62/0132/WRIGHT)

## **ATTACHMENT "A"**

LOT 6 IN BLOCK 7 IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A THE INSHIP
SOR COUN.

ODERTY OF COOK COUNTY CLERK'S OFFICE SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, JOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94542116

J = R011.258088

Property of Cook County Clerk's Office