

UNOFFICIAL COPY 390650

KNOW ALL MEN BY THESE PRESENTS that CRAGIN FEDERAL BANK FOR SAVINGS BY REASON OF MERGER WITH WESTERN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ANNE TOMLISON, A WIDOW AND NOT REMARRIED AND THOMAS N. TOMLINSON, 94542202 A BACHELOR

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 22nd day of FEBRUARY, A. D. 19 77, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 23836901 /

and through mesne assignments of record assigned to CRAGIN BANK FOR SAVINGS

by assignment dated 8/2/91, and recorded in said County and State in Book of Records on Page as Document 91688512 / to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

ASSIGNMENT OF RENTS DATED FEBRUARY 22, 1977 RECORDED AS DOCUMENT NO. 23836902

THE SOUTH ONE HALF(1/2) OF LOTS ONE (1), THREE (3) AND FOUR (4) IN BLOCK TWO (2) IN HARVEY HILL AND COMPANY'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF FRACTIONAL SECTION 05, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED, OF SAID SUBDIVISION JANUARY 6, 1915 AS DGCUMENT NUMBER 5557020 IN COOK COUNTY, ILLINOIS.

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS, document 94329739 DATED MAIL TO 4/9/94 TO LASALLE TALMAN HOME MORTGAGE CORPORATION

PROPERTY ADDRESS :5802-04 NORTH MASON CHICAGO, IL 60646

PERMANENT INDEX NUMBER: 30-54-080-210-0000

Handwritten notes: "mail to Paul E. Russo, Ltd. Attorney at Law 7100 W. Higgins Ave, Chicago, IL 60650-1994" and "27.50" with a circular stamp containing "94542202".

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

9th day of May, A. D. 1994 This instrument prepared by LASALLE TALMAN HOME MORTGAGE CORPORATION

Name Lorita M. LoPreato By: James I. Schulte / VICE PRESIDENT

Address LaSalle Talman Home Mort. Corp. Attest: Diane Henricks / LOAN SERVICING OFFICER 4242 North Harlem Ave

Norridge, Il 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

State of Illinois } S.S. 3, WALTER KULIKOWSKI

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES L. SCHULTZ, VP of the within named

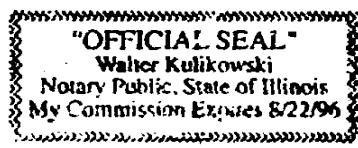
LASALLE TALMAN HOME MORTGAGE CORPORATION \*

and DIANE HERRICKS LSO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

VP and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said VP did also then and there acknowledge that he, as custodian of the corporate seal of said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Walter Kulikowski  
Notary Public



DEPT-01 RECORDING \$27.50  
T#1111 TRAM 5740 06/21/94 08:54:00  
#0209 & CG :\*-94-542202  
COOK COUNTY RECORDER

SATISFACTION OF  
MORTGAGE

-10-

Box \_\_\_\_\_  
94542202

FORM NO. 200-10000 DEC 92

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