

UNOFFICIAL COPY 94542203

**CRAGIN**  
FEDERAL BANK

94542203

RELEASE OF MORTGAGE

Loan No. 01-05(04)-69325

DEPT-01 RECORDING \$23.50  
71111 TRAM 5740 06/21/94 08:54:00  
#0210 : CG \*--94-542203  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
**CHICAGOLAND HOUSING REHABILITATION CORPORATION**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 93723052/ to the premises therein described to-wit:

Assignment of Rents as Document No. 93723053  
LOT 25 IN RICHARD CURRAN'S RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 9 ALSO LOTS 25 TO 35 INCLUSIVE AND LOTS 37 TO 48 INCLUSIVE IN BLOCK 10, IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMONLY KNOWN AS: 2128 N. LEAMINGTON, CHICAGO, ILLINOIS 60639  
PERMANENT INDEX NO. 13-53-215-033-0000.



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13th day of May, 1994

**Cragin Federal Bank for Savings**

Attest:

*Carol A. Grabowski*  
Assistant Secretary

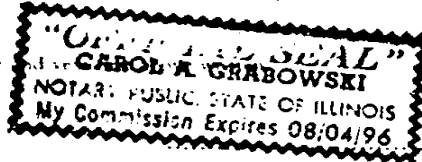
*M. J. Steeter*  
Assistant Vice President

Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day



*Carol A. Grabowski*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

**Paul E. Russo, Ltd.**

Attorney at Law

7100 W. Higgins Ave.

Chicago, IL 60656-1904

MAIL TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

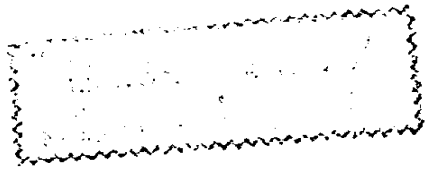
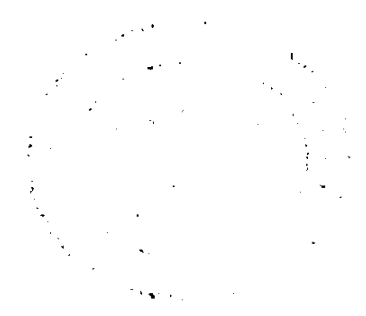
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PROPERTY

Property of Cook County Clerk's Office



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