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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94543593

Above Space For Recorder's Use Only

75-10-75-9 @ all

**KNOW ALL MEN BY THESE PRESENTS,** That Florence Gleason an heir at Law and Legatee of Mary Rae Johnson as sole and former stockholder of Johnson Optical Company, a dissolved corporation, and Ingeborg Thorsen-Baxter a Legatee of Margaret Rainer an heir at Law of Mary Rae Johnson as Sole and former stockholder of Johnson Optical Company a dissolved corporation.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto James Wheeler and Annie Ethel Wheeler, his wife; 8849 S. State, Chicago, IL 60619

*[Handwritten initials]*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Mortgage, bearing date the 25 day of July, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27191655, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Description

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

19-36-207-029  
19-36-207-030

Permanent Real Estate Index Number(s): 19-36-207-031

Address(es) of premises: 7930 S. Western Ave., Chicago, IL 60620

Witness es hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16th day of May 19 94.

Ingeborg M. Thorsen-Baxter (SEAL)

**BOX 333-CTI**

(SEAL)

This instrument was prepared by Martin Edwards of Cole Taylor Bank Trust Dept.  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook SS.

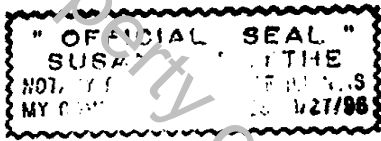
I, Susan K. Blythe

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Ingeborg M. Thorsen - Baxter

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this May 16 day of May 1994.



Susan K. Blythe  
Notary Public

Commission expires 1-27-96

## RELEASE DEED

Johnson Optical Co.; Sole Stockholder  
Mary Rae Johnson, Dec'd; Heir At Law &  
Legatee Florence Gleason; and Heir at Law  
& Legatee Margaret Reiner, Dec'd; Legatee  
Ingeborg Thorsen-Baxter

TO

James Wheeler and wife  
Annie Wheeler

ADDRESS OF PROPERTY:

7930 S. Western Ave.

Chicago, IL

MAIL TO:

John J. Maggiorana  
Southwest Office Centre  
4747 Luntz Mall Drive

GEORGE E. COLE

LEGAL FORMS

Matteson, Ill 60443

86555586

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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RECORDED IN ILLINOIS  
PUBLIC RECORD

1984 JUL 30 PM 1:40

27191655

This instrument was prepared by:

Anthony J. Lepore...

(Name)

3101 W. 95th Street.

(Address)

Evergreen Park, Ill. 60642

## MORTGAGE

THIS MORTGAGE is made this ..... day of July 25, 1984, between the Mortgagor, JAMES WHEELER and ANNIE ETHEL WHEELER, his wife, (herein "Borrower"), and the Mortgagee, JOHNSON OPTICAL COMPANY, a corporation organized and existing under the laws of Illinois, whose address is 7930 S. Western Ave. Chicago, Illinois (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY-FIVE THOUSAND and No/100 (\$35,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated July 25, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 25, 1994

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

Lots 11, 12 and 13 in Block 1 in First Addition to Hinkamp and Company's Western Avenue Subdivision, being a Subdivision of the North East Quarter of the North East Quarter of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian (except the West 33 feet thereof being for railroad and except that part taken for widening Western Avenue and 79th Street) in Cook County, Illinois.

Permanent Tax No. 19-36-207-029  
19-36-207-030  
19-36-207-031

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which has the address of 7930 S. Western Avenue Chicago Illinois 60620 (herein "Property Address");  
(Street) (City) (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

27 191 655

Handwritten: 1984 88061 90848

Handwritten: 1984 88061 90848

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Property of Cook County Clerk's Office

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