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COOK COUNTY, ILLINOIS  
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94543642

PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-8725

94543642

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **881/675783/(BOHUN)**

WHEN RECORDED MAIL TO:  
**Mrs Bohun  
1094 Fulton Dr  
Streamwood IL 601607**

232/B

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **JOHN W. BOHUN AND JANET J. BOHUN, HIS WIFE AND MARY B (R) SHE MARRIED TO LESTER L. BARTSHE**  
Mortgagee: **COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.**  
Loan Amount: 65,000.00  
Date Of Mortgage: 10-02-87  
Date Of Recording: 10-03-87  
Pin Number: 06-27-205-007  
Prop Addr: 1094 E. FULTON DRIVE, STREAMWOOD, IL  
Doc/Instrument #: 87540356  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 13, 1994.

### RESOLUTION TRUST CORPORATION

as conservator for Standard Federal Savings Association, transferee of Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

*Ingrid G. Cronise*  
Ingrid G. Cronise  
Vice President

*Shannon Twente*  
Shannon Twente  
Assistant Secretary

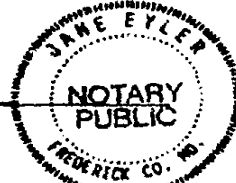
STATE OF MARYLAND )  
  ) ss  
COUNTY OF FREDERICK )

On this MAY 13, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Ingrid G. Cronise and Shannon Twente, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jane EYLER*  
Jane EYLER Comm. exp 2-17-97  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**BOX 333-CTI**

J = R011.310087



94017608/7503961w88abstract

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01/17/2021

10:00 AM

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10/17/2021

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/675753/(BOHUN)

## ATTACHMENT "A"

LOT 54 IN BRISTOL HILL UNIT TWO, BEING A SUBDIVISION IN THE NORTHEAST  
QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20,  
1978 AS DOCUMENT NUMBER 24728358, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

J= R011.310087