## RELEASE DEED

930711648 / JANHESMUTESMAN

## THIS RELEASE SHALL BE FILED WI THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

	TRUST WAS FILED."	TRUST WAS FILED."		
	94543752			
Loan No. 390900440	the above space for recorders use only			
	NOW A MONTH AND			
existing under the laws of the Unwhereof is hereby ecknumledged, WILLIAM G. LANC	ESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIAT nited States, in consideration of one dollar, and other good and valuable consideration between the consideration of the dollar, and other good and valuable considerates hereby release, convey and quit-claim unto CASTER AND NANCY J. LANCASTER, HUSBAND AND WIFE	rations, the receipt		
all the right, title, interest, cl/in ( Recorders Office of COOK	or demand whatsoever it may have acquired in, through or by a certain Mortgage De County, in the State of Illinois, as Document Number 883306			
and Assignment of Rents, recorded	Fin the Records Office of County, in the State of Illia	nais, as Document		
Number	, to the premises therein described situated in the County of COOK	, State of		
Illinois, us follows, to-wit:				
FIRST ADDITION TO 1/4, OF SECTION 3,	TH 1/2 OF 1.07 40 IN BLOCK 35 IN THE S.E. GROSS! WEST GROSSDALL IN THE EAST 1/2, OF THE NORTH-WE TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD, IN COOK COUNTY, ILLINOIS.			
4219 RAYMOND, BROOKFII	ELD, IL 60513	12. 6.3		
	NOW KNOWN TO LING OUTERICA FEDERAL SAVINGS BANK	94543752		
IN WITNESS WHEREOF hereto affixed, and has caused it Assistant Secretary, this 7th	is name to be signed to these presents by it. ASST, Vice President, an	rporate seal to be d attested by its		
(SEAL)	MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE HERICA  PERIFFER A SAVINGS BALLY  BY:  ASST. VIGIT FOR GENTLE ASST.  ASST. ASST. ASST. ASST. ASST.	ation  Dunc		
STATE OF ILLINOIS ) COUNTY OF DuPage ) , the undersigned, a Notary Public	SS. in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:	the persons whose		
FEDERAL SAVINGS AND LOAN ASSOCIATIO igned and delivered the said instri aid corporation to be affixed thei	ping instrument are personally known to me to be duly authorized officers of N and THAT THEY appeared before me this day in person and severally acknown the interest in writing as duly authorized officers of said corporation and caused the reto pursuant to authority given by the Board of Directors of said Corporation aluntary act and deed of said corporation for the uses and purposes therein set forth.	pledged that they corporate seal of		
SIVEN under my hand and notarial	seal, the day and year first above written. ALY COMMISSION EXPIRES: 5/2	2/94		

"OFFICIAL SEAL" GLORIA D. J.SKRA NOTHER PUBLIC
FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE. Notary Public, State of Itlinois

4219 RAYMOND

BROOKFIELD, IL 60513

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4219 Raymend

Brookfield De 60513

Claradon Hills, IL 60514 Form 005029 P.O.L

My Commission Expires 5/2/94

KENNETH KORANDA MID AMEPICA FEDERAL SAVINGS AND LICAN ASSOCIATION 55th & Holmes Avenue 11/24/93xx

THIS INSTRUMENT WAS PREPARED BY: AS

## **UNOFFICIAL COPY**

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