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PREPARED BY:

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COOK COUNTY, ILLINOIS FILED FOR RECORD

TOWN/COUNTY:

94 JUN 21 AM 11: 12

STATE OF ILLINOIS

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Ontrak Services P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED PAIL TO: PM, 12 60187

AFTN: SANDY DO. REF# 93087784.

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light, force, and effect of said Mortgage.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

Mortgagor: (IL)MENA DIFRANCO, DIVORCED AND NOT SINCE REMARRIED AND JOSE^{DI}, (1 ORIO MARRIED TO CARMELINA FLORIO MORTGAGE FID (LL) Y FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN Loan Amount: 85.0/.0/30
Date Of Mortgage: 07.17-86
Date Of Recording: 07-27-86
PIN Number: 16-19-315 031-0000 VOL 3
Prop Addr: 1824 SOUTH 1/2K PARK AVENUE, BERWYN, IL
Doc Instrument #: 8636/212
SEE ATTACHMENT "A" FOR EGAI DESCRIPTION

COOK (A) Loan No. 682/2531836/(DIFRANCO)



County, ILLINOIS and recorded in the records of COOK

AMERICA'S MORTGAGE SERVICING, INC.

Kelly Games Vice President

Adam McMillen Assistant Secretar 4

STATE OF MARYLAND

1 55 COUNTY OF FREDERICK

JUNE 9, 1994 before me, the undersigned, a Notary Prolice in said State. On this Kelly Grimes personally appeared and Adam McMillen personally known to me (or proved to me on the basis of satisfactory evidence) to le the persons who executed the within instrument as Vice President and Assistant Secretary AMERICA'S MORTGAGE SERVICING, INC. respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors. WE EVE

WITNESS My hand and official seal.

Jane Eyler (Comm. exp 2/17-97)

NOTARY PUBLIC POFFICE CO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

J = R019.299123



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UNOFFICIAL COPY

LOR 9 IN BLOCK 16 IN THE FIRST ADDITION TO WALTER Q. MC INTOSH'S
MET (O POLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF
THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271:3 FEET OF THE SOUTH
300 AGRES OF SECTION 19, TOWNSHIP 39 NOATH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN; ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF
8AID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY,
ILLINOIS.

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