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BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89303820

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1987 AND KNOWN AS TRUST #5339

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through by a certain Mortgage recorded ARRENHEM in the Recorder's ARRENHEM in the Recorder's

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RECORDING 23.00 MAIL 0.50 W 94543051



IN TESTIMONY WHEREO, T.IF SAID BELL FEDERAL SWINGS AND LOAN ASSOCIATION hath hereunto caused it, corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 28TH day of APRII 19 94.

BELL FEDERAL SAVINGS AND LOAN ASSUMPTION

Vereroe side

By Magne Theme

__ Assistant Secretary

Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEITIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"	•
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Bell Federal Savings SEGURA and Loan Association

79 West Monroo Street Chicago, Illinois 60603

FICTAL SEA

"OFFICIAL SEAL"
DIETRA P. POLK
HOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/14/97

My Commission Expires (

Box No.

COOK COUNTY RECORDER JESSE WHITE

THRUN, TALLMAN & COMM, LTD.

111 E. BUSSE AVE
SUITE BOX
MT PROSPECT. ILLINOIS 60056

94543051

Mail to:

UNOFFICIAL COPY

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Opony. THIS RIDER HERETOFORE BECCAES PART OF THIS DOCUMENT.

PARCEL NO. 1: UNIT NUMBER 19 IN SHIRES OF INVERNESS TOWNHOME CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE 101 LOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNITS FIVE AND SEVEN BOTH BEING SUBDIVISIONS IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 CF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 851 75 539 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL NO. 2 . EASE ONT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 24537555 AND AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 85310039 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK (S TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1977 AND KNOWN AS LASALLE NATION! BANK TRUST NUMBER 52724. AK OFFICE

COMMONLY KNOWN AS: 1388 SHIRE CIRCLE INVERNESS, IL 60067

P.I.N. NO.: 02-28-300-060-1023

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