

# UNOFFICIAL COPY

94544502

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO: 330491

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

A corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RANDALL R. HARMER AND KIM A. HARMER, HIS WIFE

whatsoever it may have acquired in, through by a certain Mortgage recorded ~~Registered~~ in the Recorder's/Registrar's office of COOK County, Illinois, in Book \_\_\_\_\_, on page \_\_\_\_\_, as Document No. 92490470 all the rights, title, interest, claim or demand

LOT 9 IN BLOCK \_\_\_\_\_ IN FRED I. GILLICK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 350 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 521 N. Elmore Park Ridge, IL 60068

TAX ID #: 09-25-302-004-0000

DEPT-61 RECORDING \$23.50

TR5555 TRAN 9277 06/21/94 14:02:06

#0393 \* J.J. \* -94-544502

COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 26th day of May 1994



BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

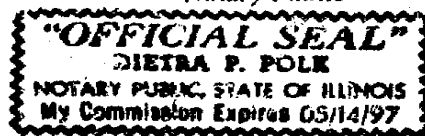
"THIS INSTRUMENT WAS PREPARED BY"

A. Kaczmarek

Bell Federal Savings and Loan Association

78 West Monroe Street Chicago, Illinois 60603

[Signature]  
Notary Public



Mail to:

Scott Mathansen  
3001 No Southport #205  
Chicago IL 60657

Recorder's Box No. 01

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Bel

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