Assemble (of) Fues F C Ai L C PY

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| | KNOW ALL MEN BY THESE Epise D. Rogers-holds, D. | | | | |
| 1. | -Remarkied and Melba J. R | logera Dright, A l | Widow | | |
| . · | And Not Since Reservied | | , of the | | |
| | City 0 Cook mid Sinte | of Chicago | | DE . | EPT-01 RECORDING 623.00 |
| | sideration of One Dullar (\$1) and a paid, the receipt of which is berel | other valuable consider by acknowledged, dec | sration in hand ex hereby sell, | 「 | 1111 TRAN 1744 06/21/94 11:35/00 10365 4 CG #-94-544555 COOK CHUNTY RECORDER |
| | ussign, transfer and set over anto the Union 4444 S. Pulaski Re | C Assigned United | Credit |) **- | CUER CHUMIT MEASUREAN |
| | of the <u>City</u> of | / Chicago | County of | <u> </u> | uve Space For Recorder's Use Cody |
| | Cook and State of | Illinois | , hix executors, | | |
| | virtue of any lease, "hether written premises hereinalt," chiscribed, which or agreed to by the Assigner under the assignment of all such leases and agreements now existing as follow | i or verbal, or any lettin ch may have been berek he power bereio granter cements and all the avai owa, to-wit: | ng ef, or any agre lefore or may be l ed, it being the int sile thereunder w | reement for the hereafter mus sention to hes into the Assign | may bereafter become due under or by he use or occupancy of any part of the alc or agreed to, or which may be made such establish an absolute transfer and pice and especially those certain leases |
| | DATE OF LEASE | LESSEE | , | TERM | MONTHLY RENT |
| | ~/y | | | | |
| | 9 | 1- | 4 | | |
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| | | Ux | | | |
| | en e | | 11 | | |
| | nuch rent being payable monthly in ad | lvance with respect to f | he premues des | es ibed as folk | owa. fo-wit: |
| | Lot 20 in Block 38 in S. | | | | |
| 15 | Dauphin Park, Second Add 3, Township 37 North, Ra County, Illinois. PROPERTY LOCATED AT: | dition, of the lac | er: $1/2$ of t | the Northe | east 1/4 of Section |
| i jes | 547 E. 89th. Place | | 40. | - | en e |
| | Chicage, Illinois 60619 | <i>i</i> | (1) | 1 | 93544555 |
| | Tax ID#25-03-221-020 | | ~ | | |
| • | | | | しと | 9 |
| | nt the Assignar hereby irrevocably ap | * f | -ud te | 10 | and the same and |
| iss em leg rer vac pom with the income after GIV | al the Assignor hereby mevocamy apartics and profits arising or accrning at a very the leases or agreements, written and or equitable, as in his discretion mants, issues and profits, or to accure a cancies, and to rent, lease or let any power and authority to exercice each and fund notice to the Assignor, and furt lehtedness or liability of the Assignor to payment of all expenses and the care a constrances, if any, which may in said torney may do by wirthe hereof. VEN under hand a lease and the care and th | any time bereafter, and nor verbal, existing or to ay be deemed proper or the maintain possession portion of said premise devery the rights, privitler, with power to use and menoagenent of said and menoagenent of said | d all now the or- to bereafter exis- to necessary to en- to of eald premise- tes to any party of vileges and powe- te and apply said; to become the, id premises, inclu- te deemed prop- | r that may be rist, for said par inforce the pay les or any port or parties at hers in grad availa, insues, or that may he hiding taxes an per and advisa | v. after become due under each and minises, and to use such measures, yinci op the security of such avails, rilen become and to fill any and all his discernon, hereby granting full inted at any and all times becafter is and profile to the payment of any becafter to any literastics be centracted, and also found assessments, and the interestics. |
| | ATEOF Ss. | 1 | Jean ! | Cincilo | the State storesaid, Do Hereby |
| Certificant inclination | My that Epise D. Rogers-Holda | Divorced & Notestante Redged that L he Y_ | Since Repar a are subse- signed, scaled; | ried & Me | Fina J. Rogers Bright, A widow: foregoing instrument, uppeased and Not a line said instrument as their Since Remarried |
| | Given under my band and official | scal this 16th | . hr yab | Jun | ne , 19 94 |
| | | · · · · · · · · · · · · · · · · · · · | | Lan Ci | weight. |
| This is | inspaneareasymphotology 2000222 | ould be mailed to | ON LEGICAL STATES | J. Mucha-II | United Credit Union (CT) |
| P Nysa | "OFFICIAL SEAL" June Condick Partney Public, State of Minels Mr. Commander States 5/2005 | | NAME AND HOUSE | £5) 4 | 4444 S. Pulaski Poad Chicago, Illinois 60632 |

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