8	`				:		
			LINOF	B.GNAKAT O	HORTGAGE	PY	
g	POR VALU	JE RECEIV	ED, the undersi	gned hereby	grants, as	eigns and tran	sfers to FIRST
M	PEDERAL Interest	SAVINGS of the t	AND LOAN ASSO	CIATION OF and to a cert	ROCHESTER ain Note d	all the right ated MAY 31,	is, title and 1994
	executed	by	indersigned in A RAYMOND E. WALTON	, a single man			
Ų.	O PREM	IER HOME	FINANCING, INC	its succ	essors and	or assigns,	a corporation
17	prganize	d under	the laws of t W. 22nd St., St	he State of	Illimois,	whose princ.	ipal place of
P_{i}	ZO Assig	mor in	Face amount 5	319,050,00	**	ecured by a M	
2		Ment No.	and record	ed in, se	curing the	County on following re	al estate, to
V	vit:			>			A Committee of the Comm
1							94544856
3	ß			9	1544856		
W	· 86	THE EAST	20 FEET OF LOT 38	AND THE WEST 1	3 FEET OF LO	T 39 IN BLOCK 5	rn
15E 20	3	SECTION 2	SUBDIVISION OF THE O, TOWNSHIP 40 NOF	TH. RANGE 14.	OF THE SOUT EAST OF THE	HWEST 1/4 OF THIRD PRINCIPAL	
7	ं र्स्	MERIDIAN,	IN COOK COUNTY, I	LLINCIS.		•	
1	ð	14-20-314	-)3 i				
			100			<u> </u>	
					•	DEPT-01 RECORDING T00011 TRAN 1953	\$23.50 06/21/94 13128100
			9		•	47575 9 RW 45-	・・タイーライイおちょ
H			Ox		•	COSA SOUNTI NEI	JUNDER
Q.	OMMONLY	KNOWN AS	1216 W. NEWPORT	AV ENUE, CHICAG	o, ILLINOIS	50657	
喜			OF, said Assig				to be becate
-cq	ffixed.	and has	caused its name	to by signe	d to these	presents by i	t s President,
별	nd atte: 994.	sted by	its Vice-Presid	ent, this	3184	day of	MAY ,
	994.		A Property of the Property of		,	,	•.
皇					PF	REMIER HOME FI	NAMEING, INC.
5		, of the		BY:		- ke B.	
				Law	rence M. B	udnil Preside	ent
				ATTEST		- Minde	<u> </u>
				**	Sugan Data	owan, Vice-Pre	enident
S.	TATE OF	ILLINOIS		ŗ		7	
1 *			ss	e grade	94.	4.5	
		F DUPACE)		_ .		
I	, the un	dersigne	d, a Notary, Pub at Lawrence M.	lic in/and f Budnik, ners	or the Cou	nty and Scate	aforesaid, DO
. 0	f PREMIE	er home f	INANCIRG, INC.,	and Susun	dcGowan, pe	rsonally know	n to me to be .
P	ersons v	whose nam	t of said corpo es are subscri	oed to the f	oregoing i	nstrument, app	peared before
			rson and severa gned and delive				
	eal of a	aid corpo	oration to be af	fixed theret	o, pursuan	t to authority	given by the
J t	he free	and volum	s as said corportary act and de	ed of said o	orboration	, for the uses	and purposes
		set forth					
G	iven und 994.	der my ha	nd and official	seal this	31ST day	of MAY	
	,				//		χ = .
O'	ommissic	on expire	s: February 2	5, 1995		17	1
1	res ¹				1/10	a Sant	
1				ที	ocary Publ	ic/	
,	his docu	ment pre	pared by and re	eturn to:	OFFI	CIAL SEAL THE	
D.	iane Gre	eisinger	ncing, Inc.		} \\ \V\0	A ZINKUS	
. 1:	315 W. 2	2nd Stre	et, Suite 100	259		SION EXP. 2/25/96	į
∉ O(k Brook	t, IL 605	21	み り"	***********		
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