D S Ü. S

1

INOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S 880 MIDNEST ROAD OAKBROCK TERRACE, IL 60181

COUN COUNTY ILLINOIS FRED FOR RECORD

94 JUN 21 PH 1: 34

94544953

LOAN NO. 00080777-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned heraby grants, seeigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, IN 7889 PARKLANE NOAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated J u n  $\sigma$ CONCLEG BY DITS SWITH, MARRIED TO LAURA W. SMITH, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS

to tracot mortials and funding corporation, a litinois corporation and whose address is 8.7 FAST HIGGINS ROAD, #132, SCHAUNBURG, 1L 86173

and recorded in Book/Volume Nu. COBK follows:

, pece(s) County Records, State of 11 in a 1 s , as Document No. 94544951 on real estate legally described as

THE SOUTH 10 FEET OF LOT 2 AMD ALL OF LOT 3 IN BLOCK 9 IN THE SUDIVISION OF BLOCKS 5. 10, 19 AND 24 AND THE EAST 1/2 OF BLOCKS 8, 9 AND 20 THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 IN FERNWOOD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 HORTH, MANGE 14, EAST OF THE 14/40 PRINCIPAL MERIDIAN, IN COCK COUNTY, RIGHTALL County P. I. N. #25-09-410-044-0000

10004 SOUTH VALE AVENUE, CHICAGO, IL 60528

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 17, 1994

VESTAMERICA MORTGAS. COMPANY

SEC MIDWEST ROAD

DAKBROOK TERRACE. IL. 6 3 3 \* 1

MONICA A. SMITH, ASST. SECRETARY

/BUSCH

STATE OF ILLINOIS

JAMES L

COUNTY OF COOK

08/17/94 On

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JAHES L. BUSCH and MORICA A. SMITH

ASST. FICE

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seel affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by lows or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

MIDWEST

160.

OFFICIAL SEAL

OTHER DESCRIPTIONS

OTHER DESCRIPTIONS

RY STREET STREET BEINGS

EXPLICATIONS OF EXPLICATIONS

OTHER DESCRIPTIONS

OTHER DESCRIPTIO MOTAL

Cox0 BRITANKANARAMARK LISA A. LEGRAND Notary Public for the state of ILLINOIS

My commission expires:

OFFICIAL SEAL LISA A. LEGRAND PUBLIC, STATE OF ILLINOIS SHIPSON EXPIRES GIPST U OAKBROOK

ROAD TERRACE, IL 60181

INC/ASMITE//0000-L

BOX 333-CTI

94544950

## UNOFFICIAL COPY

LOUISMIN.

Property of County Clerk's Office