

### MORTGAGE

602868-2

THIS MOPAGAGE ("Security Instrument") is given on MARCH 25

19 86 Themore or is

MICHAEL P. TARSEN AND ANNE EDELMAN LARSEN. HUSBAND AND WIFE

("Eorrower"). This Security Instrument is given to FIRST AMERICAN MORTGAGE CO.

THE STATE OF ILLINOIS which is organized and existing vader the laws of

🚉 and whose address is

1211 W. 22ND STRELT, SUITE 800 OAK BROOK, ILLINOIS 60521

COOK

OAK BROOK, ILLINOIS

("Lender").

Borrower owes Lender the principal surref

EIGHTY TROUSAND FIVE FUNDRED AND NO/100---

Dollars (U.S. S.

89,500,00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Notic"), which provides for monthly payments, with the full debt, if not

paid earlier, due and payable on APRIL 1, 2016

This Security Instrument secures to Lender: (a) the repayment of the debt exidenced by the Note, with interest, and all renewals, extensions and paid earlier, due and payable on APRIL modifications; (b) the payment of all other sums, with a crest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's ovenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgag, grant and convey to Lender the following described property

UNIT D 6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF PARCEL A ALL OF CROSBY & BUBDIVISION OF THE WEST 200 FEET REAL ESTATE: OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PARCEL B THE EAST 150 FEET OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEE'S SUBDIVISION, AFCRESAID (AS ORIGINALLY PLATIED), ALSO PARCEL C LOTS 22, 24, AND 25 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN SCHOOL TRUSTEE'S SUBDIVISION; ALSO PARCEL D LOTS 1 AND 6 IN SNYDER'S SUBDIVISION OF LOT 15 IN SCHOOL TRUSTER'S SUPDIVISION; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXSIBIT A TO DECLARATION OF CONDONINIUM OWNERSHIP FOR THE PATTINGTON CONDOMINIUMS MADE BY THE BANK OF RAVENSWOOD, AN ILLINOIS CORPORATION, AS TRUSTLE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1975 AND KNOWN AS TRUST NUMBER 2323 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, LIDINOIS AS DOC-UMENT 23678669; TOGETHER WITH AN UNDIVIDED 1.0252 FERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COM-TRISING ALL THE UNITS THEREOF AS DEFINED AND SEVERORIMEDIANE DEC-\$ 144 27 LARATION AND SURVEY). T#4444 (%TRAN 0035 04/58788 19-28/55

#441 # D \*-@&-1883355

14-16-305-021-1026 which has the address of 688 W.

IRVING PARK RD.-UNIT D-6 CHICAGO

Illinois

50613

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all ensements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now er hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, gradt and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

8-1833

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### HAMOFFICIAL COPY

WELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89309876

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

#### BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, end other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT M. LALAS, A BACHELOR AND JANET KAYE BOYCE, A SPINSTER

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded transferred in the Recorder's Harristran's office of COOK County, Illimois, in Book on page ..., on page ..., as Document No. 87388729 office of COOK County, Illimois, to the premises therein described to-wit:

> LOT 28 (EXCIPI THE SOUTH 90 FEET) IN BLOCK 50 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO, SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOKNEHIP 38NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEY) THAT PART OF THE EAST 129 FERT OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

832 S. Kolin CHICA(O, ILLINOIS 60652

TAX ID #: 19-34-400-051-0000

94544008

DEFT-01-HZCORDING \$23.50 TEG088 TRANS 4130 08: 21774 #8423 #FD127=3499 GOOK COUNTY RECORDER



IN TESTIMONY WHEREOF THE SAID BELL FEDERAL SAVINGS AND LOAD ASSOCIATION hath berganto caused its corporate scal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, 1994 this 2ND déy of JUNE

wings and Loan Accessiation

Assistant Secretary

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CRRGIFY TRAT: the persons whose names are subscribed to the foregoir g instrument are personally known to me to be duly rathorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in pleasin and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

ill Federal Services KACZMAREK79 Wast Monroe Street Chicago, filinois 60603 and Lean Association

Mail to:

Mr. and Mrs. Robert Lalas

8326 South Kolin Avenue

60652 Chicago, IL

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 03/14/97

\$23.50

T46888 TRAN 6319 \$6/21/94 19:58:00 #864 4 JL #--94~544668 COOK COUNTY NESSEDER

Recorder's Box No.

# **UNOFFICIAL COPY**

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