93544200

PREPARED BY:
Ontrak Services
P. O. Box 376/
Frederick, MO 21705-3767
(800) 566-8725

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1130099/(ALEJO)

WHEN RECORDED MAIL 10: - DEAMBORN TITLE COMP 1821 B. HICKS NO ROLLING MEADOWS, IL 60000

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full catisfaction of all indebtedness secured by that certain Mortgage seconibed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Montgage.

Windingon: SUSANO T. ALEJO NO HATIVIDAD E. ALEJO, HIS WIFE REMISSION OF CHICAGO LUAN ASSOCIATION OF CHICAGO LUAN AMOUNT: (2.5.000)

Date Of Mortgage: D2-19-79
Date Of Mortgage: D2-19-79
Date Of Recording: 38-73-79
Pin Number: 1418315940200
Prop Addr: 4120 N. CLAREMONT, CHICAGO, IL
Docknatrument M: 25101325
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COCM County, ILLINOIS IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 26, 1994
FIRST NATIONWIDE BANK, FSB FKA Fistst Nationwide Savings, FKA Citizens Federal Savings and Loan Association, SBM to Uptown Federal Savings, by and through its attorney in fact, America's Mortgage Servicing, Inc., FKA First Family Mortgage Corporation of Figridia, recorded on 10/03/88 as DOC / 8/1452955. Barbara Eschinge Vice President Jane Eyler Assistant Secretzi STATE OF MARYLAND COUNTY OF FREDERICK \_, before we, the undersigned, a Notary Public in sold State. APRIL 26, 1994 On this Berbera Eschinger and Jane Eyler personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be for persons who executed the within instrument as Vice President FIRST NATIONWIDE BANK respectively, on behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation instrument pursuant to its by-laws or a resolution of its Board of Directors. MOTARY WITNESS My hand and official seal. Harries Fishman (Comm. exp 5-13-PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property of Cook County Clerk's Office

RTATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. \$82/1130099 (ALEJO)

ATTACHMENT "A"

JIPH AE SOUTS.

HE THIRD PRI.

OPCOLUMNTS

OPTION

OPT LOT 490 IN RANDOLPH'S SUBDIVISION OF BLOCKS & AND 7 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1:4 OF SECTION 18, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office