

UNOFFICIAL COPY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$57,500.00 dated June 29, 1987, executed by MICHAEL STERN AND LAURA A. STERN, HIS WIFE

94544259

to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number LR3630385, on June 30, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

SEE SCHEMATIC

TAX ID: 17-19-101-45-1887

Michael Stern

PROPERTY ADDRESS: 8638 HAUKEGAN RD., UNIT 119, MORTON GROVE, IL 60053

DEPT-01 RECORDING \$23.50
140014 TRAN 1992 06/21/94 12:21:00
\$7505 + AR #74-544259
COOK COUNTY RECORDER

DTC 66620

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of November, 1991.

STANDARD FEDERAL SAVINGS BANK



94544259

Attest: *Lena Boger*
LENA BOGER
ASSISTANT SECRETARY

By: *Ann Isban*
ANN ISBAN
VICE PRESIDENT

State of Maryland
County of Frederick

On this 8th day of November, 1991, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof, I hereunto set my hand and official seal.



Stephanie Best
STEPHANIE BEST, Notary Public
My commission expires: February 18, 1995

Prepared by: *Shari Grabill*
SHARI GRABILL
STANDARD FEDERAL SAVINGS BANK

23.50

UNOFFICIAL COPY

PARCEL 1:

UNIT 119 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF MAY, 1975 AS DOCUMENT NUMBER 2808637 TOGETHER WITH AN UNDIVIDED 2.4807 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NO. 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND 302.18 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE 135.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST, ALONG SAID PERPENDICULAR LINE, 171.50 FEET; THENCE NORTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 64.00 FEET; THENCE EAST, 171.50 FEET; THENCE SOUTH, 64.00 FEET TO THE HEREINAFOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT LR2789908.

Cook County Clerk's Office