

UNOFFICIAL COPY

COOK COUNTY
CLERK'S OFFICE

94545490

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto ALICE MAE ATWATER & JERRY ATWATER

(his)(her)(their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of APRIL, 19 81, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25862886

to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 16 IN 2ND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TYHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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P.I.N. # 25-28-325-007

COMMONLY KNOWN AS: 12617 S LOWE CHICAGO, IL, 60628

- DEPT-01 RECORDING \$23.50
- T00011 TRAN 2539 06/21/94 14:52:00
- \$7636 + RV *-94-545490
- COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Vice President, and attested by its Assistant Secretary, and the corporate seal to be hereto affixed, on June 2, 1994.

FIVE AVCO FINANCIAL SERVICES, INC.

By Stephen D. Brandon
Stephen D. Brandon, Vice President

Attest: Marilyn L. Havens
Marilyn L. Havens, Assistant Secretary

23-50
28

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

I, Michelle Diane Keith in and for said County, in the State
afore said, DO HEREBY CERTIFY that Stephen D. Brandon, personally
known to me to be the Vice President of FIVE AVCO FINANCIAL
SERVICES, INC., an Illinois corporation, and Marilyn L. Havens,
Assistant Secretary, personally known to me to be an Assistant
Secretary of said Corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Assistant
Secretary, they signed and delivered the said instrument as Vice
President and Assistant Secretary of said Corporation, and
caused the corporate seal of the Corporation to be affixed
thereto, pursuant to authority given by the Board of Directors
of said Corporation, as their free and voluntary act, and as the
free and voluntary act of said Corporation, for the uses and
purposes therein set forth.

(Original)

GIVEN under my hand and notarial seal on June 2, 1994.

Michelle Diane Keith

NOTARY PUBLIC



RELEASE OF MORTGAGE
DEED

By Corporation

TO

*Jerry J. Lee
12417 S Lowe
Chandler AZ 85228*

ADDRESS OF PROPERTY:

MAIL TO:

~~MAIL TO:~~

4/10/94

665-5330

Notary's Office