THE GRANTOR

| DANIEL | ρ. | MARCOLINI | AND | LESLIE | E. | MARCOLINI. | 1115 | urdi |
|--------|----|-----------|-----|--------|----|------------|------|------|
| | | | | | | | | |

State of 1111nois for and in And other T for and in consideration of -----00/100 DOLLARS, And other valuable considerations in hand paid, CONVEY ... and WARRANT

RICHARD J. PERNA and JOANNA F. PERNA, his wife, not as tenants in common but as joint tenants with right of surviviorship.

DEPT-01 RECORDING T#0011 TRAN 2540 06/21/94 15140100 47656 1 RV #-94-545510

COOK COUNTY RECORDER

94545510

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) Cook the following oc. cribed Real Estate situated in the County of State of Illinois, to wit:

THE NORTH HALF OF THE SOUTH HALF OF LOT 4 IN BLOCK 7 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 175.71 FEET) AND 33 FEET SOUTH AND ADJOINING SECTION 15, TOWNSHIP 38 NORTH, RANCE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

scord and to property taxes for 1993 and subsequent years.

93547510

AFFIX "RIDERS" OR REVENUE STAMPS HERE

| hereby releasing and waiving | gull rights under and by virt ie of the Homestead Exemption Laws of the State of Illinois. |
|---------------------------------|---|
| | |
| Property Index Number (P | IN): 19-15-317-025-2000 |
| | 6144 South Knox, C'11 Ago, IL 60629 |
| | DATED this 3rd day of June 1994 |
| | P. MARCOLINI (SEAL) ELESLIE MARCOLINI (SEAL) |
| TYPE NAME(9) BELOW SIGNATURE(9) | (SEAL) |
| State of Illinoit, County of | said County, in the State aforesaid, DO HEREBY CERTIFY und |
| 214 | DANIEL P. MARCOLINI AND LESLIE E. MARCOLINI, HIS WITE |
| | personally known to me to be the same person. S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that |

Given under my hand and official seal, this ______ 3nd ____ day of _____ June. _____ 19.94_ Commission expires April 10 19.97

This instrument was prepared by Thaddeus S. Kowalczyk 5616 S. Pulaski Rd. Chicago, IL 60629

 $\omega)\mathcal{V}$ MAIL TO

RECORDER'S OFFICE BOX NO. _

"If space is insufficient, use reverse side

UNOFFICIAL COPY

Arobert of Cook County Clerk's Office