UNOFFICIAL COPY 1 19-

STM MORTGAGE COMPANY 1250 MOCKINGBIRD, SUITE 600. DALLAS, TEXAS 75247

BOX 392

9 25 45 578

LOAN NO. 213974-9

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STM MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 6 / 0 2 / 9 4 executed by ROMAN SILDELNIKOV and YULLA REYNGOLD, HUSBAND AND WIFE

to THE CHIEF FARANCIAL GROUP

a corporation organize 1 under the laws of ILLINOIS and whose principal place of business is 1870 ROSELLE RD., 501TE 107

and recorded concurrently heliswith by the Cook described hereinafter as follows.

SCHAUMBURG, IL 60195 County Recorder of Deeds, State of 1 L L I N 0 1 S

THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION

PALACIOS

SEE ATTACHED LEGAL DESCRIPTION RIDER

Coop County 94545578

DEPT-01 RECORDING \$23.00

T\$0011 TRAN 2540 06/21/94 15:51:00 \$7726 \$ RV ※-94-54557: ちょちぢフ8

COOK COUNTY RECORDER

P. I. N: 02-01-302-077-1061

11B DUNDEE QUARTER #303, PALATILE, LL 80074 Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/02/94

ANGELA JENNINGS

POST CLOSER

STATE OF ILLINOIS

Witness.

On JUNE 2, personally appeared

before me, the undersigned, a Notary Public in and for the said County and State, JUDITH A. PALACIOS

ASSIT. VICE PRESIDENT

ASST. VICE PRESIDENT to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL CHERYL HAYES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-27-98

Hau Notary Public for the state of 17 My commission expires: 1.27.98

Property Of County Clerk's Office

UNOFIE CULTERINTO PY

PARCEL I: UNIT NO. 11-303 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE , PARCEL II SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NLSO

PARCEL II: NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL I, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22-75604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1. 1104. 10 PEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTH WEST QUARTER. THO, COUNTY CONTY 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

02-01-302-077-1061