

UNOFFICIAL COPY

94545354

ILLINOIS
RELEASE DEED
Loan No.: 617284-5
PIF: 04/01/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ENRIQUE B. HENSON AND CHAREDE A. HENSON, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92-368895; DATED MAY 19, 1992

Address of Property: 8901 North Marion Av

Morton Grove IL 60053

Tax ID No.:

10-18-325-006

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 28, 1993

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI
Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1992 06/21/94 14:30:00
\$7650 + AR # -94-545354
COOK COUNTY RECORDER

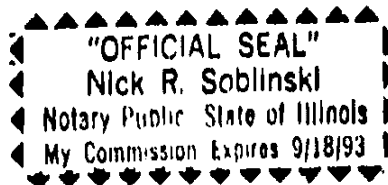
State of Illinois)
County of DuPage)

On April 28, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Sharon A. Kopczynski, personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

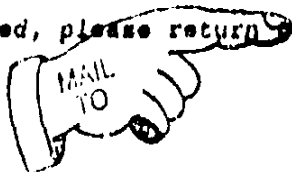
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this April 28, 1993.

94545354

Nick R. Soblinski
Notary Public/Commission Expires:



When recorded, please return to Enrique B. Henson
8901 North Marion Ave
Morton Grove IL 60053



IL505
HPT



23-50

Box #103

OTC 12/28

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THW SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTH 13 RODS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF AND EXCEPT THE EAST 270 FEET OF THE SOUTH 101.77 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

LG001
HPT

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