

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

94546506

Loan No. 0958-16375

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EARNEST H. SMITH AND WINONA M. SMITH, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of DECEMBER, A.D. 19 72, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page _____, as Document No. 22147749, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

THE SOUTH 33 FEET OF THE NORTH 534.45 FEET OF THE EAST 158 FEET (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR STREET) OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 4712 NORTH LAWNDALE, CHICAGO, IL

P.I.N. 13-14-104-059-0000

DEPT-01 RECORDING 622.50
150000 TRAN 8260 06/22/94 09:03:00
4393 * C.J. 4-74-546504
COOK COUNTY RECORDER

94546506

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXX~~ this 19th day of July, A.D. 1991.

ATTEST:

[Signature] Assistant Vice President ~~XXXXXXXX~~ By [Signature] Vice President
STATE OF Illinois

ss. } I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois corporation, and Joseph G, Edwards personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of July, A.D. 1991 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19th day of July, A.D. 1991

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED

BY: LINDA MONTELO

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

OFFICIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 9/21/99

Case Mail to Ann Marie Frieze, 308 W. Erie - Chicago, 60601

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Property of Cook County Clerk's Office

MAIL TO:
AARON SPIVACK
308 West Erie St. Suite 505
Chgo. Il. 60610

MAIL TO
~~308~~

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