

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT H. HONZIK AND DIANE P. HONZIK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JUNE, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 26286889 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

INTERCOUNTY TITLE

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2545 06/22/94 10:44:00
#8078 + RV *-94-546766
COOK COUNTY RECORDER

THE SOUTH HALF OF LOT 13 IN BLOCK 62 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17) AND ALSO, (THAT PART OF THE NORTH 3/4 OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SAID RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

51399708

PROPERTY COMMONLY KNOWN AS:
5659 S. MENARD CHICAGO, IL 60638

19-17-212-036
94546766

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BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 16TH day of JUNE, 1994.

DRAPER AND KRAMER, INCORPORATED

Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

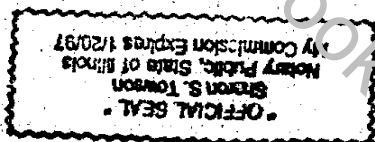
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

9A546756



I, SHARON S. TOMSON, A NOTARY PUBLIC
COOK COUNTY OF ILLINOIS
 in and for said County, in the State of Illinois, DO HEREBY CERTIFY that RICHARD L. VAN HORN
 personally known to me to be the VICE President of the DAUER AND FRAMER,
INCORPORATED a corporation, and ROBERTA MOORE personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same person whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
 corporation, and agreed the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16th day of June 1994

Sharon S. Tomson
SHARON S. TOMSON, A NOTARY PUBLIC
 MY COMMISSION EXPIRES 1/20/97

Property of Cook County Clerk's Office