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PIN.# -	10-16-223-02	7		2454	Dere			,*

RELEASE OF MORTGAGE OR TRUST

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NOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of	
dinnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage	
ereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,	
ne receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT	
LAIM unto:	
Arkady Livshits and MargaritaAbelev, husband and wife	
9351 North Lavergne, Skokie, Illinois 60077 heirs, legal	
epresentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired	
n, through or by a certain Mortgage bearing date the 17th day of January, 19 92,	
nd recorded in the Recorder's Office of Cook County, in the State of Illinois, in	
look, Page, Document No. 92037893 /, to	
ne premises therein described, situated in the County of, State of Illinois, as	
ollows, to wit: Sen Anached.	
ollows, to wit: See Aniched.	70 to 4
ogether with all the appurt mances and privileges thereunto belonging or appertaining.	•
0.5	
N TESTIMONY WHEREOF, Corwest Mortgage, Inc. has caused these presents to be signed by its	
assistant Vice President, and attes ed by its Assistant Secretary, and its corporate seal to be hereto	
ffixed, this 30th day of Nav., 1994.	
0/	•
NORWEST MORTGAGE, INC.	
()	
(CORPORATE SEAL)	
Joan/E. Joyner/Assistant Vice President	
D- WARRANT WAR	
Barbara A. Brisson, Assistant Secretary	
BOX 97 Barbara A Brisson, Assistant Secretary	
DEPT-01 RECORDING	\$25.00
TATE OF NORTH CAROLINA 17:0011 TRAN 2545 06/22/94 1):45:00
COUNTY OF MECKLENBURG ss. (8089 \$ RV *-94-54	6///
A / A	
James a Notary Public in and for said County, in the State of oresaid, DO	
EREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of	
lorwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to be the Assistant Secretary	
f said corporation, and personally known to me to be the same persons whose names are subscribed to	
ne foregoing instrument, appeared before me this day in person and severally acknowledged that as such	
assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and	
aused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the	
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act	
f said corporation, for the uses and purposes therein set forth.	
e office and houserfally for such reason due has been as seems.	
SIVEN under my hand and my seal this 30th day of May . 1994.	
GIVEN under my hand and my seal this 30th day of Nay , 1994.	

NOTARY PUBLIC OFFICIAL SEAL JUANITA S. JAMES

MECKLENSURG COUNTY, N.C. MY COMMISSION EXPIRES MARCH 3, 1996

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

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endados relaciones de filosos, estreses confirmes en metrilos, en el sistembro de transferación, promete en el	٠.٠	minutes the an improve a community of the contract of the contract of	The American Company	٠.
等,还是我们看到这种笑笑。我们看到这一点看你就笑。" 15 中央 15 多亚亚亚亚亚克亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚亚		hade e color hand, addite e conservanto e character con al calculatión de color de altre agrico de caso, es	and a material of	
		我只知,在我对她的一般,这样也是否都是我们,这些人的是是是他的心态,对于这种	Properties House	.,

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BARCLAYSAMERICAN/MORTGAGE CORPORATION P.O. BOX 33213 CHARLOTTE, NORTH CAROLINA

MAR 0 3 1992 विव0वपत्र 146554

- [Souce Above This Line For Recording Data]

MORTGAGE

220242

THIS MORTGACE ("Security Instrument") is given on JANUARY 17, 1992

. The mortgagor is

and whose

ARKADY LIVSHITS AND MARGARITA ABELEV, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BARCLAYSAMERICAN/CRTGAGE CORPORATION DEPT-01 RECORDING T#5555 TRAN 7546 01/21/92 11:51:00 #9068 # 近 ※一タ2~037893

COOK COUNTY RECOPDER

which is organized and existing under the laws of THE STATE OF NORTH CAROLINA

address is 5032 PARKWAY PLAZA BOULEVARD #8 CHARLOTTE, NORTH CAROLINA

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY NINE THOUSAND TWO HUNDRED

AND 00/100

139,200.00). Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same is as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and paytole on FEBRUARY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the delet evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other same, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of som ower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby moving a grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 20 IN LAVERGNE-SIMPSON SUBDIVISION OF THE WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 160.0 FEET THEREOF) ACCORDING TO PLAT THEREOF REGISTERED IN THE CFF) CE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 7, 1961, AS

DOCUMENT NUMBER 1963526.

94546777

92037893

±0--> 6-223-027

7. GIVING OF NOTICES

which has the address of 9351 N. LAVERGNE, SKOKTE 60077 ("Property Address"); Marcia

Henry, City

LINCIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -67/KL) (6191) VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7291

DPS 1089 Form 3014 9/90

150

The result of the regard of th to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable lass. These expenses include, for example, reasonable attorneys' fees.

Unices applicable law requires a different method, any notice that must be given to me under this Note will be given

UNOFFICIAL COPY

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LOAN (

FIRE

10-16-223-027

LEGAL DESCRIPTION

Lot 20 in Lavergne-Simpson Subdivision of the west 7 acres of the east 1/2 of the northeast 1/4 of section 16, township 41 north, range 13, east of the third principal meridian, Cook County, Illinois

Droporty Or Coop 345 Control

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Property of Coot County Clark's Office