

UNOFFICIAL COPY

CRAGIN FEDERAL BANK FOR SAVINGS, F/K/A CRAGIN FEDERAL SAVINGS & LOAN ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

SCOTT SMITH AND
DIANE M. SMITH, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 25TH day of OCTOBER, A. D. 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 27316949

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739.

LOT 6 IN S. BARANOWSKI'S RESUBDIVISION OF LOT 30 IN BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4856 W. NEWPORT, CHICAGO, IL 60641

PERMANENT INDEX NUMBER:13-21-405-053-0000

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1999 06/22/94 09:43:00
#7747 AR *-94-546890
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

8TH day of JUNE, A. D. 1994

This instrument prepared by

J. LIMA
Name
LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION
By: JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
Attest: MARY P. SHERLIK, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

106 |
Olo
1st AMERICAN TITLE order # C75820

94546890

23.50

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3,

JEAN A. BONURA

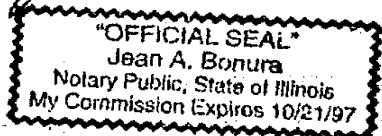
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~JAMES M. DOLAN, ASSISTANT VICE PRESIDENT~~
~~LASALLE TALMAN HOME MORTGAGE CORPORATION*~~ of the within named

and MARY P. SPERLIK, VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and VP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 8TH day of JUNE 19 94

Jean A. Bonura
Notary Public



Property of Cook County Clerk's Office

94546680

SATISFACTION OF MORTGAGE

-TO-

MICHAEL SACHS

6 N. MICHIGAN AVENUE, #900

CHICAGO, IL 60602

