UNOFFIGIAL COPY RELEASE OF ASSIGNMENT OF RENTS

94546908

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 2, 1992, made and executed by PARKWAY BANK & TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE AGREEMENT NO. 8870 DATED JUNE 10, 1988 in the Records office of Cook County, in the State of Illinois, as document Number	?,
92433404 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.	
LOTS 91 AND 92 IN PRAIRIE AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THAT PART	
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13,	
EAST OF THE THIRD PRINCIPALMERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CHICAGO,	
HARLEM AND BATAVIA RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.	
6-02-414-00 DEPT-01 RECORDING . T+0014 TRAN 1999 06/22/9 . +7765 + AF: *-94-	
. COOK COUNTY RECORDER	
IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its and attested by its this this A.D. 1994.	
THE SOUTH SHORE BANK OF CHICAGO	
	to
DENNIS R. GLASON, VICE PRESIDENT	51. 10
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KEVIN MCVEY, VICE PRESIDENT	န်
STATE OF ILLINOIS, COOK County ss:	
I, TANISHA MARIE HARPER, a Notary Public in and for said county and	
state, do hereby certify that	
known to me to be the <u>vice President</u> of the above said Association, and	
the VICE PRESIDENT personally known to me to be of the above said Association who	
are personally known to me to be the same persons whose names are subscribed to	
the foregoing instrument, appeared before me this day in person, and severally	
acknowledged that they signed and delivered the said instrument as VICE PRESIDENT of said Association and caused the	16.4
PRESIDENT and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the	•
Board of Directors of said Association, as their free and voluntary Act and Deed of	
said Association, for the uses and purposes therein set forth.	* 1
Given under my hand and official seal, this 17Thday of MAY, 1994	S .
TANISHA MARIE HARPER NO (ARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98 TANISHA MARIE HARPER NO (ARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98 Notary Public Notary Public	

RL# 30497

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