

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS

94546908

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JUNE 2, 1992

made and executed by PARKWAY BANK & TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE AGREEMENT NO. 8870 DATED JUNE 10, 1988, in the Records office of Cook County, in the State of Illinois, as document Number 92433404

; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 91 AND 92 IN PRAIRIE AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALMERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CHICAGO, HARLEM AND BATAVIA RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

16-02-44-005

: DEPT-01 RECORDING \$23.50
: T#0014 TRAN 1999 06/22/94 09:48:00
: #7765 : AR * -94-546908
: COOK COUNTY RECORDER

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its VICE PRESIDENT this 7TH day of MAY, A.D. 1994.

THE SOUTH SHORE BANK OF CHICAGO

Dennis R. Gleason
DENNIS R. GLEASON, VICE PRESIDENT

Kevin Mcvey
KEVIN MCVEY, VICE PRESIDENT

Seal
94546908

STATE OF ILLINOIS, COOK County ss:

I, TANISHA MARIE HARPER, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and KEVIN MCVEY personally known to me to be the VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of MAY, 1994



Tanisha Marie Harper
Notary Public

23.50

674273

FIRST AMERICAN TITLE INSURANCE

RL # 30497

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TO HONORABLE JUDGE OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILENA M. GONZALES, CLERK OF SAID COURT, 100 NORTH LAUREL STREET, CHICAGO, ILLINOIS 60602-4000. I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL FILED IN YOUR OFFICE ON THIS DATE.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of this Court at Chicago, Illinois, this _____ day of _____, 20____.

COOK COUNTY CLERK'S OFFICE
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602-4000
TELEPHONE: (773) 305-2000
FAX: (773) 305-2001
WWW.COOKCOUNTYCLERK.COM

COOK COUNTY CLERK'S OFFICE



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6/20/2008

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COOK COUNTY CLERK'S OFFICE