FIRST AMERICAN JITLE INSURANCE

1080 A

its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 12, 1992, by Daniel M. O'Brien, a single person, and Thomas P. O'Brien, a single person, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 19th day of June, 1992 in Document No. 92447850.

94546939

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WIFREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on June 01, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kuehn,

Gail Kilgore, Asst. Secretary

DEPT-01 RECORDING

T#0014 TRAN 1999 06/22/94 09:54:00

47796 + AR *-94-546939

COOK COUNTY RECORDER

witness

STATE OF MINNESOTA) }SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation

2550 University Ave. St. Paul, MN 55114

On June 01, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 566374 - D M Obrien CS205

Reaventherresserves and secretarian and Reader NANCY J. PRAY NOTABY PUBLIC - MINHESOTA RAMSEY COUNTY My Commission Expires Oct. 7, 1998

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LOT 1E IN MAPLE GROVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR JUGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AN DOCK FEBRUARY 7, 1992 AS DOCUMENT 92080528.

Loan Number: 566374 - D M Obrien

CS219

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