

UNOFFICIAL COPY

BBMC#: 845006-1

94546969

RELEASE OF MORTGAGE BY CORPORATION

1st AMERICAN TITLE order # C74099

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael J. Michalowski, and Lorrie A. Michalowski, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of February, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. ^{AM 91202472} 21062526 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 156 in Chippewa Ridge Subdivision, being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 29, township 37 north, range 13, east of the third principal meridian, in Cook County, Illinois. PIN# 24 29 410 024

PROP ADD: 5884 WEST 126th PLACE, ALSIP IL 60658

IN TESTIMONY WHEREOF, The said **BANCBOSTON MORTGAGE CORPORATION** hath

hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this May 17, 1994

By _____ VICE PRESIDENT
 Attest _____ ASSISTANT SECRETARY



STATE OF FLORIDA
 COUNTY OF DUVAL

94546969

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this May 17, 1994.

David Baer

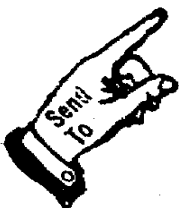
Notary Public in and for
 State aforesaid



7-L:rel/05-17-94

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

MAIL TO:
 MICHAEL AND LORRIE MICHALOWSKI
 5844 WEST 126th PLACE
 ALSIP, IL 60658



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Property of Cook County Clerk's Office 94546969

DEPT-01 RECORDING \$27.50
TRAN 1999 06/22/94 10:00:00
#7826 #AR #94-546969
COOK COUNTY RECORDER

