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# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

1st SECURITY FEDERAL SAVINGS BANK

Loan No. DR# 3907-4

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
**ALAN SADOVI, divorced and not remarried** **94546190**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**11TH** day of **AUGUST**, A.D. 19 **87**, and recorded in the Recorder's Office of

**COOK** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **87550864**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 39 and the East 5 feet of the Lot 38 in Block 2 in Easton's Subdivision of the North East 1/4 of the South West 1/4 of the South East 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian (except the North 33 feet and the South 33 feet thereof) in Cook County, Illinois.

**94546190**

PIN # 16 01 421 031

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 5766 06/22/94 11:12:00  
#0676 # CG \*-94-546190  
COOK COUNTY RECORDER

Property address: **2624 WEST WALTON** situated in the City of **CHICAGO**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

**20TH** day of **MAY**, A.D., 19 **94**.

ATTEST:

*Terry Gawryk*  
\_\_\_\_\_  
TERRY GAWRYK Secretary

*Julian E. Kulas*  
\_\_\_\_\_  
JULIAN E. KULAS President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } ss. I, **MARY H. KORB** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of **1st Security Federal Savings Bank**

a corporation, and **TERRY GAWRYK** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **20TH** day of **MAY**, A.D. 19 **94**.

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_  
Mary H. Korb Notary Public

**1ST SECURITY FEDERAL SAVINGS BANK**  
**936 NORTH WESTERN AVENUE**  
**CHICAGO, ILLINOIS 60622**

OFFICIAL SEAL  
MARY H KORB  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 18, 1996

*23005*

UNOFFICIAL COPY

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Property of Cook County Clerk's Office