

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST 94546213 WAS FILED.

DEPT-01 RECORDING \$23.00
T#1111 TRAN 5767 06/22/94 11:15:00
#0699 CG *-94-546213
COOK COUNTY RECORDER

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Rentise, Convey, Release and Quit-Claim unto

NORMAN E. CARLSON AND EVA CARLSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of APRIL, A.D. 19 76, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 23467760, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

94546213

LOT ELEVEN (11) IN STOLTZNER'S ARLINGTON SUBDIVISION UNIT ONE (1) BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, JUNE 24, 1957 AS DOCUMENT 16938788 IN COOK COUNTY, ILLINOIS.

Property Address known as: 640 N. WILSHIRE AVE. ARLINGTON HEIGHTS, ILLINOIS 60004
Tax I.D. #: 03-28-115-002

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

its Secretary, this 8TH day of JULY, 19 93.

S E A L

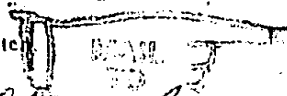
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION *

By WILLIAM J. MINGOTTI President
Attest BAREFOOT BANKHEAD Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Sheri Rubenstein
Notary Public

This Document Prepared by ANN O'MALLEY
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION *
2720 W. Devon Ave., CHICAGO, ILL. 60659



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Property of Cook County Clerk's Office

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